

# DANNHAUSER LOCAL MUNICIPALITY (KZN - 254)

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23 APRIL 2025

His Worship the Mayor

Amakhosi

Members of Council

Municipal Manager and other Officials

Dear Madam/Sirs

## **NOTICE OF MEETING**

In terms of the Local Government: Municipal Structures Act 117 of 1998, section 18(2) read with section 29(1) of the same Act, notice is hereby given that the Special Council meeting of Dannhauser Local Municipality will be held **Virtual (Microsoft teams)** on Friday, **25 April 2025** and it **will commence at 13H30**, to consider items as contained in the attached agenda.

A handwritten signature in blue ink, appearing to be 'SW NDLELA', is written over a dotted line.

**HONOURABLE SPEAKER  
CLLR SW NDLELA**

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### MATTERS OF THE DAY

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| 8.1 ANNUAL DRAFT BUDGET FOR 2025/26<br>FINANCIAL YEAR AND DRAFT IDP 2025/26                                                               | 1-32  |
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| 9. CLOSURE                                                                                                                                |       |

## **DANNHAUSER MUNICIPALITY (KZN 254)**

### **BUDGET AND TREASURY OFFICE**

**To : COUNCIL**

**Author : ACTING CHIEF FINANCIAL OFFICER**

**Date : 20 MARCH 2025**

**Subject : ANNUAL DRAFT BUDGET FOR 2025/26 FINANCIAL YEAR**

#### **1. ROUTING**

The item is directly submitted to Council.

#### **2. PURPOSE**

The purpose of the report is to table the Draft 2025/26 Medium-Term Revenue and Expenditure Framework in terms of Section 16(2) of the Local Government Finance Management Act (MFMA) to Council for approval.

#### **3. BACKGROUND TO THE MATTER**

- Section 16 (1) of the Municipal Finance Management Act requires that the Council of a municipality must for each financial year approve an annual budget for the municipality before the start of the financial year.
- Section 22 of the MFMA further stipulates that after the annual budget is tabled in the municipal council meeting, the accounting officer must make public the annual budget and documents in terms of section 17; invite the local community to submit representations in connection with the budget; and submit representations in connection with the budget and submit the annual budget to the National Treasury and relevant Provincial Treasury in printed and electronic formats.

#### **4. LEGAL FRAMEWORK AND COMMENTARY**

In terms of section 16 of the MFMA: **ANNUAL BUDGET**

- The council of a municipality must for each financial year approve an annual budget for municipality before the start of that financial year.
- In order for a municipality to comply with subsection (1) the mayor of the municipality must table the annual budget at council meeting at least 90 days before the start of the budget year.

In terms of section 24 of the MFMA:

- The municipal Council must at least 30 days before the start of the budget year consider approval of the annual budget:
- Annual budget:
  1. must be approved before the start of the budget year
  2. is approved by the adoption by the council of a resolutions referred to in section 17(3)(a)(1) and
  3. must be approved together with the adoption of resolutions as may be necessary:
    - imposing any municipal tax for the budget year
    - setting any municipal tariffs for the budget year
    - approving measurable performance objectives for revenue from each source and for each vote in the budget
    - Approving any changes to the municipality's integrated development plan and
    - Approving any changes to the municipality's budget-related policies.

5. **FINANCIAL IMPLICATIONS**

None

6. **INSTITUTIONS OR PERSONS CONSULTED**

HOD's and National Treasury

7. **OPINIONS FROM FINANCE AND OTHER DEPARTMENTS**

None

9. **ANNEXURES**

- Draft budget for 2025/26 Financial year
- Draft Policies

10. **RECOMMENDATION**

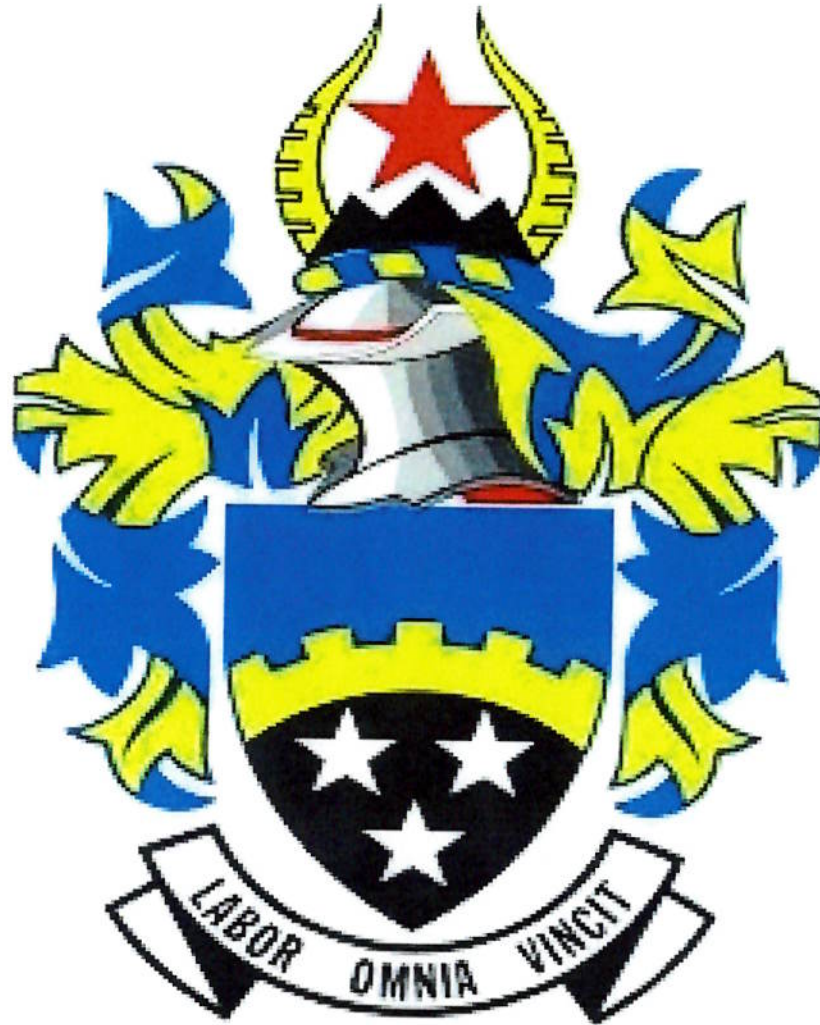
For Council to approve Draft Budget 2025/26 financial year.

  
.....  
Acting Chief financial officer  
N MAJOLA

20/03/2025  
.....  
Date

.....  
Municipal Manager  
SM SITHOLE

.....  
Date



**Draft Budget 2025/26 Financial year**

## **Part 1 – Draft Annual Budget**

### **Mayor's Speech**

#### **Introduction**

To the Honourable Speaker, EXCO members, Councillors, Amakhosi, the Municipal Manager, Heads of Departments, municipal officials, and members of the community.

It is my pleasure, in my capacity as Mayor of the Dannhauser Local Municipality, to present the draft medium-term revenue and expenditure framework (MTREF) for the 2025/2026 financial year and ensuing two years. In terms of section 16(1) (2) of the MFMA – when preparing the annual budget, the mayor of a municipality must: In terms of section 16 (1) of the MFMA states that the council of a municipality must for each financial year approve an annual budget for the municipality before the start of that financial year. (2) In order for a municipality to comply with subsection (1), the mayor of the municipality must table the annual budget at a council meeting at least 90 days before the start of the financial year.

Thus, considering the provision of the MFMA as stated above, I present to you all the draft MTREF for 2025/2026 to 2027/2028. The intention is to bring forth the highlights contained within the draft budget in its current form to facilitate a process of consultation leading to the compilation of a final budget for the 2025/2026 financial year. It is indeed our stated intention, as the Dannhauser Local Municipality, that the final budget for the 2025/2026 financial year be adopted at the end of May 2025 and should be a product of rigorous review and extensive consultation such that the limited resources available are allocated towards satisfying the community's priorities and that the budget preparation process itself complies with relevant legislations.

Thus, considering the legislation that regulates the entire budget preparation and approval processes. Council must, by the end of these proceedings, approve and adopt resolutions, in terms of section 24 of the MFMA, the draft mSCOA budget of the municipality for the financial year 2025/2026 and the multi-year and single-year capital appropriations, the financial position, cash flow budget, cash-backed reserve/accumulated surplus, asset management and basic service delivery targets as detailed in the municipality's MTREF document.

The Council of Dannhauser local Municipality, acting in terms of section 75A of the Local Government: Municipal Systems Act (Act 32 of 2000), must also approve and adopt with effect from 1 July 2025, the draft tariffs for property rates, tariffs for solid waste services and tariffs for other services.

The council should note that the municipality is currently transacting on mSCOA version 6.9.in terms of the current circular No 130, Municipal Budget for 2025/26 MTREF.

#### **The main challenges experienced during the compilation of the 2025/2026 Draft MTREF can be summarised as follows:**

- The on-going difficulties in the national and local economy. As In terms of circular 130 2025/26 MTREF Budget inflation targets, Consumer inflation is projected to average 4.3 per cent in 2025 and 4.6 per cent in 2026, picking up slightly as the value-added tax (VAT) increase pushes up prices.
- The unemployment in the community that we are serving, having a negative impact on the collection of revenue, and increasing number of indigents. Ageing and poorly maintained of roads and municipality buildings.

- The need to reprioritise projects and expenditure within the existing resource envelope given the cash flow realities and declining cash position of the municipality.
- Non-payment culture by consumer debtors, especially the residential category. However, given the challenges above, the municipality has also considered the institutional strategic objectives and priorities when compiling the draft mSCOA budget to ensure that the limited resources are prioritized to meet the needs of the community and ensure that service delivery is evident by Dannhauser community.

The Draft budget presentation reflects the following summary estimates:

### KZN254 Dannhauser local Municipality Revenue and Expenditure 2025/2026

KZN254 Dannhauser - Table A1 Budget Summary

| Description                                                          | 2020/21         | 2021/22         | 2022/23         | Current Year 2023/24 |                 |                    |                   | 2024/25 Medium Term Revenue & Expenditure Framework |                        |                        |
|----------------------------------------------------------------------|-----------------|-----------------|-----------------|----------------------|-----------------|--------------------|-------------------|-----------------------------------------------------|------------------------|------------------------|
|                                                                      | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget      | Adjusted Budget | Full Year Forecast | Pre-audit outcome | Budget Year 2024/25                                 | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
| <b>Financial Performance</b>                                         |                 |                 |                 |                      |                 |                    |                   |                                                     |                        |                        |
| Property rates                                                       | 21,084          | 28,115          | 30,853          | 42,228               | 178,063         | 178,063            | 178,063           | 45,009                                              | 47,110                 | 49,372                 |
| Service charges                                                      | 1,246           | 1,302           | 1,345           | 1,967                | 7,866           | 7,866              | 7,866             | 2,063                                               | 2,158                  | 2,251                  |
| Investment revenue                                                   | 1,019           | 668             | 1,150           | 1,848                | 7,392           | 7,392              | 7,392             | 1,327                                               | 1,388                  | 1,454                  |
| Transfer and subsidies - Operational                                 | 114,602         | 103,833         | 114,744         | 125,835              | 507,341         | 507,341            | 507,341           | 125,866                                             | 132,702                | 139,072                |
| Other own revenue                                                    | 2,579           | 4,249           | 6,358           | 25,992               | 147,967         | 147,967            | 147,967           | 27,873                                              | 29,155                 | 30,554                 |
| <b>Total Revenue (excluding capital transfers and contributions)</b> | <b>140,530</b>  | <b>138,166</b>  | <b>154,451</b>  | <b>199,869</b>       | <b>848,630</b>  | <b>848,630</b>     | <b>848,630</b>    | <b>203,167</b>                                      | <b>212,513</b>         | <b>222,713</b>         |
| Employee costs                                                       | 31,941          | 32,778          | 40,141          | 49,638               | 214,956         | 214,956            | 214,956           | 31,024                                              | 61,891                 | 64,862                 |
| Remuneration of councillors                                          | 9,469           | 9,599           | 10,806          | 11,360               | 53,155          | 53,155             | 53,155            | 12,707                                              | 13,292                 | 13,930                 |
| Depreciation and amortisation                                        | 36,276          | 31,560          | 88,091          | 37,760               | 151,040         | 151,040            | 151,040           | 41,020                                              | 42,907                 | 44,967                 |
| Interest                                                             | 4,140           | 4,863           | 3,663           | 3,500                | 14,000          | 14,000             | 14,000            | 7,386                                               | 7,725                  | 8,056                  |
| Inventory consumed and bulk purchases                                | 8,441           | 6,572           | 7,544           | 500                  | 800             | 800                | 800               | 210                                                 | 219                    | 230                    |
| Transfers and subsidies                                              | -               | -               | -               | -                    | -               | -                  | -                 | -                                                   | -                      | -                      |
| Other expenditure                                                    | 59,620          | 62,614          | 84,219          | 76,315               | 332,332         | 332,332            | 332,332           | 80,338                                              | 85,985                 | 90,112                 |
| <b>Total Expenditure</b>                                             | <b>149,885</b>  | <b>147,985</b>  | <b>234,463</b>  | <b>179,073</b>       | <b>766,283</b>  | <b>766,283</b>     | <b>766,283</b>    | <b>172,696</b>                                      | <b>212,020</b>         | <b>222,197</b>         |
| <b>Surplus/(Deficit)</b>                                             | <b>(9,355)</b>  | <b>(9,819)</b>  | <b>(80,012)</b> | <b>20,796</b>        | <b>82,347</b>   | <b>82,347</b>      | <b>82,347</b>     | <b>30,471</b>                                       | <b>493</b>             | <b>516</b>             |
| Transfers and subsidies - capital (monetary allocations)             | 13,645          | 28,611          | 28,441          | 27,617               | 120,324         | 120,324            | 120,324           | 24,921                                              | 25,067                 | 27,319                 |
| Transfers and subsidies - capital (in-kind)                          | -               | -               | 102             | -                    | -               | -                  | -                 | -                                                   | -                      | -                      |
| <b>Surplus/(Deficit) after capital transfers &amp; contributions</b> | <b>4,290</b>    | <b>18,792</b>   | <b>(51,469)</b> | <b>48,413</b>        | <b>202,671</b>  | <b>202,671</b>     | <b>202,671</b>    | <b>55,392</b>                                       | <b>25,560</b>          | <b>27,835</b>          |
| Share of Surplus/Deficit attributable to Associate                   | -               | -               | -               | -                    | -               | -                  | -                 | -                                                   | -                      | -                      |
| <b>Surplus/(Deficit) for the year</b>                                | <b>4,290</b>    | <b>18,792</b>   | <b>(51,469)</b> | <b>48,413</b>        | <b>202,671</b>  | <b>202,671</b>     | <b>202,671</b>    | <b>55,392</b>                                       | <b>25,560</b>          | <b>27,835</b>          |

As attached schedule A extract, It important that municipality ensures that it tables the budget that is credible and funded.

HIS WORSHIP, THE MAYOR

COUNCILLOR BA RADEBE

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## Key Focus Areas for 2025/26 Budget Process in Dannhauser Municipality

### 1. Grants allocation per 2025/26 DORA framework

| Grant Allocation 2025/26               | Adjustment budget 2025 | Budget Year 2025/26   |
|----------------------------------------|------------------------|-----------------------|
| MIG INFRASTRUCTURE GRANT               | 24,921,000.00          | 26,095,000.00         |
| FMG GRANT                              | 1,900,000.00           | 2,000,000.00          |
| EQUITABLE SHARE                        | 120,689,000.00         | 113,769,000.00        |
| EQUITABLE SHARE - COUNCILOR ALLOWANCES |                        | 5,983,000.00          |
| DISASTER GRANT                         | 11,250,000.00          | 11,250,000.00         |
| EXPANDED PUBLIC WORKS PROGRAMME        | 1,770,000.00           | 1,569,000.00          |
| <b>NATIONAL GRANTS</b>                 | <b>160,530,000.00</b>  | <b>160,666,000.00</b> |

### 2. Revenue Budget

The weak economic growth has put pressure on consumers' inability to pay for services, while transfers from national government are growing more slowly than in the past. The municipality finances are not looking good, and the municipality need to improve the collection percentage to avert being in a disastrous situation. The municipality rely on the revenue collected from Rates and Service charges other than the government grants. Our debtor's book has risen to R 81.4 million for property rate and 6.8 million for refuse due to the consumers' inability to pay for services. There is a need that we focus on collecting revenue owed, furthermore as the municipally we need to have revenue strategies on how to improve revenue without only relying on rates and services. The 2025/26 tariffs will decrease from 4.9 % to 4.4%.

### 3. Employee Related Costs and Councillors remuneration

In terms of the agreement, all employees covered by this agreement shall receive an increase with effect from 01 July 2025 and 01 July 2026 an increase based on the projected average CPI percentages for 2026 (4.3 per cent according to the Reserve Bank's Monetary Committee Statement for January 2026) and 2027 (4.6 per cent according to the Reserve Bank's Monetary Committee Statement for January 2027). The forecasts of the Reserve Bank, in terms of the January 2026 and January 2027, shall be used to determine the projected average CPI. Municipalities are encouraged to perform an annual head count and payroll verification process by undertaking a once-a-year manual salary disbursement, to root out ghost employees. Municipalities are advised to budget for the actual costs approved in accordance with the Government Gazette on the Remuneration of Public Office Bearers Act: Determination of Upper Limits of Salaries, Allowances and Benefits of different members of municipal councils published annually between December and January by the Department of Cooperative Governance.

### 4. Conditional Grants Transfers to municipalities

The equitable share release criteria for 2025/26 were set out in MFMA Circular No. 122. To assist with managing this process, a guiding checklist has been developed which municipalities can follow throughout the course of the year to ensure that the required documents are timeously uploaded to the GoMuni platform in line with the prescribed deadlines. In terms of Section 21 of the Division of Revenue Act, 2022 (Act No.5 of 2022)

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(DoRA) in conjunction with the Division of Revenue Amendment Act, 2022 (Act No. 15 of 2022) (DoRA), the Act requires that any conditional allocation or a portion thereof that is not spent at the end of the 2025/26 financial year reverts to the National Revenue Fund (NRF), unless the rollover of the allocation is approved in terms of subsection (2). Furthermore, the receiving officer, provincial treasury and national transferring officer is required to prove to National Treasury that the unspent allocation is committed to identifiable projects, in which case the funds may be rolled over.

### **Underlining principles for the Draft Budget**

- According to the NT circular inflation has been assumed at 4.3% in 2025/26, 4.6% in 2026/27 and 4.5% in 2027/28 in line with Municipal Budget Circular 130 for the 2025/26 MTREF.
- Realistically anticipated revenues to be collected
- Tariff increases are in accordance with the guidelines which are based on the SA inflation rate;
- Projects and programs must be within affordability limits;
- Only funded projects that are ready for implementation will be prioritized in the 2025/26 financial year;
- The operating expenditure baseline was reduced, and the focus must be on efficiency gains and the principle of value for money (doing more with less, while prioritizing service delivery);
- Some projects are recommended to be multiyear projects to spread the funding amongst to the outer years in order to ensure Dannhauser Municipality submit and approve a funded budget
- The budget must be aligned to the IDP priorities; 2024/25 Adjustment budget priorities and targets as well as the baseline allocations contained in the approved adjustment budget; the grants allocated in DORA for 2024/25 financial year.
- Salary increases have been estimated at 4.3 % in 2025/26 whilst waiting for the Bargaining Committee's approved Salary and Wage Agreement and
- The budget related policies are being reviewed and where any adjustments are required, the revised policies will be attached to the final item for approval.

## 2025/2026 MEDIUM-TERM REVENUE AND EXPENDITURE FRAMEWORK

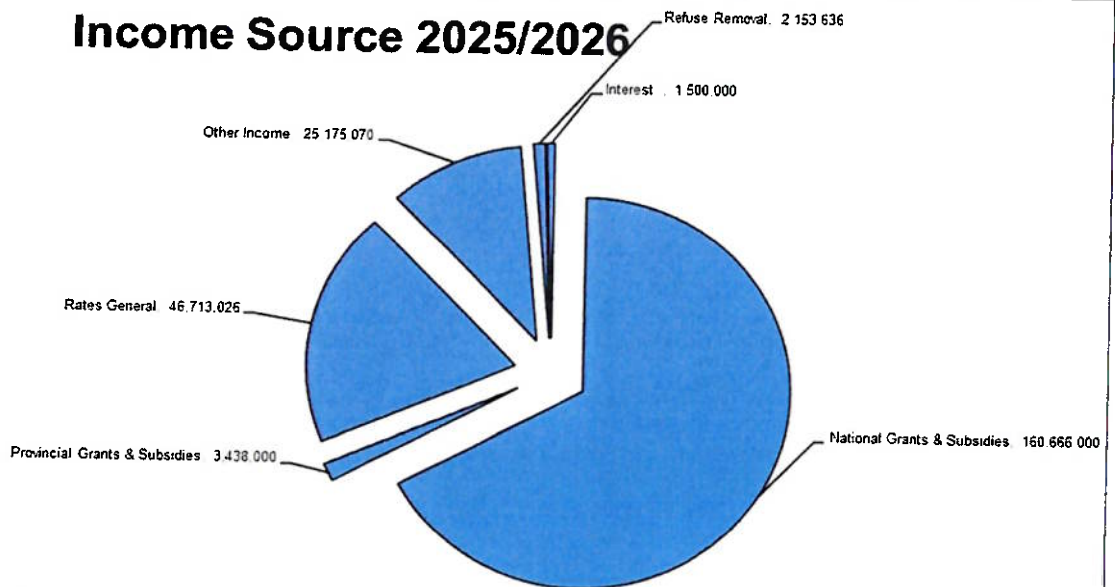
### REVENUE DRAFT BUDGET PROPOSAL

| Description                                  | Draft budget year<br>2025/26 | Proposal Budget year<br>2026/27 | Proposal Budget year<br>20227/28 |
|----------------------------------------------|------------------------------|---------------------------------|----------------------------------|
| <b>Revenue</b>                               |                              |                                 |                                  |
| Property rates                               | 46,713,026.00                | 49,001,964.27                   | 51,305,056.59                    |
| Service charges                              | 2,153,636.00                 | 2,252,703.59                    | 2,356,327.96                     |
| other income                                 | 26,675,071.00                | 26,797,776.33                   | 26,915,686.54                    |
| <b>Municipal Revenue</b>                     | <b>75,541,733.00</b>         | <b>78,052,444.19</b>            | <b>80,577,071.09</b>             |
| Provincialisation of library- ARTS & CULTURE | 2,005,000.00                 |                                 |                                  |
| Community library services- ARTS & CULTURE   | 1,433,000.00                 |                                 |                                  |
| <b>PROVINCIAL GRANT</b>                      | <b>3,438,000.00</b>          |                                 |                                  |
| MIG INFRASTRUCTURE GRANT                     | 26,095,000.00                | 28,045,000.00                   | 29,177,000.00                    |
| FMG GRANT                                    | 2,000,000.00                 |                                 |                                  |
| EQUITABLE SHARE                              | 119,752,000.00               | 118,811,000.00                  | 124,174,000.00                   |
| DISASTER GRANT                               | 11,250,000.00                |                                 |                                  |
| EXPANDED PUBLIC WORKS PROGRAMME              | 1,569,000.00                 |                                 |                                  |
| <b>NATIONAL GRANTS</b>                       | <b>160,666,000.00</b>        | <b>146,856,000.00</b>           | <b>153,351,000.00</b>            |
| <b>TOTAL REVENUE</b>                         | <b>239,645,733.00</b>        | <b>224,908,444.19</b>           | <b>233,928,071.09</b>            |

### REVENUE DETAILING DIAGRAM:

|                               |                    |
|-------------------------------|--------------------|
| National Grants & Subsidies   | 160,666,000        |
| Provincial Grants & Subsidies | 3,438,000          |
| Rates General                 | 46,713,026         |
| Other Income                  | 25,175,070         |
| Refuse Removal                | 2,153,636          |
| Interest:                     | 1,500,000          |
|                               | <b>239,645,733</b> |

### Income Source 2025/2026



## Analysis of Revenue

### Assessment rates

The estimated budget for the assessment rates were calculated based on the existing Valuation Roll. Rates assessment will increased by 4.4% which in accordance to CPI circular 122.

### Service charges

The Dannhauser municipality only have one service charges, the Refuse removal. The budget has been based on current years billing.

### Interest on Investment income

Interest on investment was underbudgeted in the current year by R 1. 3 million then during the adjustment budget it was increased to R 2.2 million. This was encouraged by the interest received which was the doubled the budgeted amount in the mid-year review. The proposed budget for interest has been slightly decrease to R 1.5 million as result of the decrease in investments.

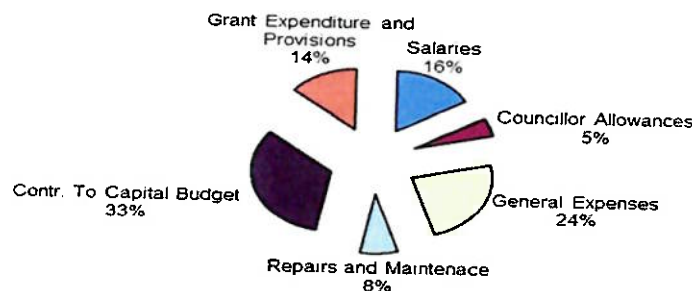
## EXPENDITURE DRAFT BUDGET PROPOSAL

KZN254 Dannhauser - Table A1 Budget Summary

| Description                                                          | 2021/22         | 2022/23         | 2023/24         | Current Year 2024/25 |                 |                    |                   | 2025/26 Medium Term Revenue & Expenditure Framework |                        |                        |
|----------------------------------------------------------------------|-----------------|-----------------|-----------------|----------------------|-----------------|--------------------|-------------------|-----------------------------------------------------|------------------------|------------------------|
|                                                                      | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget      | Adjusted Budget | Full Year Forecast | Pre-audit outcome | Budget Year 2025/26                                 | Budget Year +1 2026/27 | Budget Year +2 2027/28 |
| (contributions)                                                      |                 |                 |                 |                      |                 |                    |                   |                                                     |                        |                        |
| Employee costs                                                       | 35,414          | 34,814          | 40,231          | 31,034               | 98,503          | 98,503             | 98,503            | 42,784                                              | 42,981                 | 43,170                 |
| Remuneration of councillors                                          | 8,038           | 10,806          | 12,764          | 12,707               | 33,000          | 33,000             | 33,000            | 12,707                                              | 12,765                 | 12,822                 |
| Depreciation and amortisation                                        | -               | 30,138          | 21,918          | 41,020               | 93,061          | 93,061             | 93,061            | 35,000                                              | 35,161                 | 35,316                 |
| Interest                                                             | 3,401           | 2,846           | 2,353           | 7,386                | 17,891          | 17,891             | 17,891            | 6,000                                               | 6,028                  | 6,054                  |
| Inventory consumed and bulk purchases                                | 115             | 173             | 108             | 210                  | 1,121           | 1,121              | 1,121             | 250                                                 | 251                    | 252                    |
| Transfers and subsidies                                              | -               | -               | -               | -                    | -               | -                  | -                 | -                                                   | -                      | -                      |
| Other expenditure                                                    | 90,531          | 93,108          | 75,004          | 80,338               | 372,425         | 372,425            | 372,425           | 71,903                                              | 72,234                 | 71,543                 |
| <b>Total Expenditure</b>                                             | <b>137,499</b>  | <b>171,685</b>  | <b>162,378</b>  | <b>172,896</b>       | <b>616,000</b>  | <b>616,000</b>     | <b>616,000</b>    | <b>168,844</b>                                      | <b>168,420</b>         | <b>168,157</b>         |
| Surplus/(Deficit)                                                    | 41,258          | 1,902           | 17,217          | 30,471               | (62,035)        | (62,035)           | (62,035)          | 13,656                                              | 13,719                 | 14,789                 |
| Transfers and subsidies - capital (monetary allocations)             | 30,776          | 27,066          | 28,161          | 24,921               | 108,513         | 108,513            | 14,513            | 37,345                                              | 37,517                 | 37,882                 |
| Transfers and subsidies - capital (in-kind)                          | -               | -               | -               | -                    | -               | -                  | -                 | -                                                   | -                      | -                      |
| <b>Surplus/(Deficit) after capital transfers &amp; contributions</b> | <b>72,033</b>   | <b>28,968</b>   | <b>45,378</b>   | <b>55,392</b>        | <b>46,478</b>   | <b>46,478</b>      | <b>(47,522)</b>   | <b>51,001</b>                                       | <b>51,236</b>          | <b>52,470</b>          |
| Share of Surplus/Deficit attributable to Associate                   | -               | -               | -               | -                    | -               | -                  | -                 | -                                                   | -                      | -                      |
| <b>Surplus/(Deficit) for the year</b>                                | <b>72,033</b>   | <b>28,968</b>   | <b>45,378</b>   | <b>55,392</b>        | <b>46,478</b>   | <b>46,478</b>      | <b>(47,522)</b>   | <b>51,001</b>                                       | <b>51,236</b>          | <b>52,470</b>          |

## EXPENDITURE DETAILING DIAGRAM

Expenditure 2025/2026



## Analysis of Expenditure

### Employee Related Costs

The employee related cost for the municipality is determined by the Bargaining council. The Salary and Wage Collective Agreement for this period has not been issued yet. The guidelines per the national treasury circular is to use the projected average CPI percentages for 2026 of 4.3% which is according to the Reserve Bank's Monetary Committee Statement for January 2026.

### Councillors Allowance

Councillors Allowance are budgeted based on the Government Gazette on the Remuneration of Public Office Bearers Act: Determination of Upper Limits of Salaries, Allowances and Benefits of different members of municipal councils published annually between December and January by the Department of Cooperative Governance. Once it has been published adjustment to the budget will be implemented on the Adjustment budget.

### General Expenses and Repairs and Maintenance

This group of expenditure comprises of general related expenditure which includes amongst others contracted services, audit fees, subsistence & travel, municipal services, annual insurance, financial system costs, plant hire, fuel and licenses for vehicles and others. When compared to the 2024/25 adjusted budget has decreased by 3.7 million repairs.

## Departments allocations

### Mayor and Council

The department is allocated a budget of R 24 million. In this allocation R 12.7 million is allocated to Councillors Allowance and R 11 million on general expenditure, which includes soft projects. The following are some of the projects included under Councillors general expenditure.

| Description                          | Amount              |
|--------------------------------------|---------------------|
| Special Program                      | 600,000.00          |
| Council Ward Committee               | 2,000,000.00        |
| Burial of Destitutes and Condolatory | 400,000.00          |
| Sport and Recreation                 | 200,000.00          |
| Gender                               | 400,000.00          |
| Promote Public Participation         | 1,000,000.00        |
| Ward Based                           | 3,000,000.00        |
| Youth                                | 300,000.00          |
|                                      |                     |
| <b>Total</b>                         | <b>7,900,000.00</b> |

### Corporate Services Department

The department is allocated an amount of R 24.8 million. Which is divided into Employee Related Cost R 6.1 million, R 15.2 million general expenses and Capital Expenditure R 3.4 million.

### Finance Department

The department allocation an amount to R 56.5 million of which R 35 million for non-cash items. Employee Related Cost for this department is R 5,6 million while general expenses R 14 million and Capital expenditure of R 1 million.

### **Technical Services Department**

The highest allocation of the proposed Draft Budget is allocated to Technical Services as the main department providing service delivery through infrastructure improvement. The Department allocation is R 107.8 million. Capital Expenditure projection amount to R 77.7 million, Employee Related Cost of R 7.7 million, general Expenditure R 3 million and Repairs and Maintenance of R 19.4 million.

### **Community Services Department**

This directorate draft budget proposition amount to R 25 million, and R 13 million allocated to employee related cost while R 7 million is for general expenditure and R 4.5 million on capital expenditure.

### **Planning and development Department**

The department allocation is R 12.2 million. Employee related cost of R 2.6 million and general expenditure of R 9.6 million.

### **Municipal Manager's Department**

The 2025/26 budget proposal for the department is R 10 million, an amount of R 7.5 million allocated to employee related cost and R 2.4 million to general expenditure.

# CAPITAL EXPENDITURE BUDGET

| DANNHAUSER MUNICIPALITY (K2254)        |                                                       |                            |                                |                                |
|----------------------------------------|-------------------------------------------------------|----------------------------|--------------------------------|--------------------------------|
| DRAFT BUDGET & MTREF FOR 2025-2028     |                                                       |                            |                                |                                |
| CAPITAL BUDGET 2025/2026- 2027/2028    |                                                       |                            |                                |                                |
| DEPARTMENT & VOTE NO.                  | DESCRIPTION                                           | DRAFT<br>BUDGET<br>2025/26 | PROJECTED<br>BUDGET<br>2026/27 | PROJECTED<br>BUDGET<br>2027/28 |
|                                        | <b>CORPORATE SERVICES</b>                             |                            |                                |                                |
|                                        | IMPROVEMENTS- REGISTRY                                | 200,000                    | 209,200                        | 219,242                        |
|                                        | FURNITURE & EQUIPMENT (TOOLS OF TRADE)                | 1,000,000                  | 1,046,000                      | 1,096,208                      |
|                                        | MUNICIPAL VEHICLES                                    | 1,900,000                  | 1,987,400                      | 2,082,795                      |
|                                        | COMPUTER EQUIPMENT                                    | 60,000                     | 62,760                         | 65,772                         |
|                                        | CAMERAS FOR NEW OFFICES AND TRAFFIC CENTRE            | 200,000                    | 209,200                        | 219,242                        |
|                                        | SPECIALIZED CHAIR ( I.T OFFICER)                      | 70,000                     | 73,220                         | 76,735                         |
|                                        | <b>TOTAL</b>                                          | <b>3,430,000</b>           | <b>3,587,780</b>               | <b>3,759,993</b>               |
|                                        | <b>FINANCE DEPT</b>                                   |                            |                                |                                |
|                                        | COMPUER EQUIPMENT                                     | 1,000,000                  | 1,046,000                      | 1,092,024                      |
|                                        | FURNITURE EQUIPMENT                                   | 5,000                      | 5,230                          | 5,460                          |
|                                        | <b>TOTAL</b>                                          | <b>1,005,000</b>           | <b>1,051,230</b>               | <b>1,097,484</b>               |
|                                        | <b>TECHNICAL DEPART</b>                               |                            |                                |                                |
|                                        | WATER TANTER                                          | 2,500,000                  | 2,610,000                      | 2,753,550                      |
|                                        | ELECTRIFICATION -WARD 1                               | 2,100,000                  | 2,192,400                      | 2,312,982                      |
|                                        | ELECTRIFICATION -WARD 6                               | 2,100,000                  | 2,192,400                      | 2,312,982                      |
|                                        | ELECTRIFICATION - WARD 7                              | 2,100,000                  | 2,192,400                      | 2,312,982                      |
|                                        | ELECTRIFICATION - WARD 9                              | 2,100,000                  | 2,192,400                      | 2,312,982                      |
|                                        | ELECTRIFICATION -WARD 11                              | 2,100,000                  | 2,192,400                      | 2,312,982                      |
|                                        | ELECTRIFICATION - WARD 13                             | 2,100,000                  | 2,192,400                      | 2,312,982                      |
|                                        | COMMUNITY HALL -MIG (WARD 1)                          | 3,500,000                  | 3,654,000                      | 3,854,970                      |
|                                        | COMMUNITY HALL- MIG (WARD 11)                         | 3,500,000                  | 3,654,000                      | 3,854,970                      |
|                                        | MAST LIGHTS ( WARD 6,7,8,10 AND 13)                   | 300,000                    | 313,200                        | 330,426                        |
|                                        | CONSTRUCTION OF FLINT HALL IN WARD 06 (MIG)           | 6,500,000                  | 6,786,000                      | 7,159,230                      |
|                                        | LOWBED                                                | 1,000,000                  | 1,044,000                      | 1,101,420                      |
|                                        | DISASTER GRANT GRANT                                  | 11,250,000                 | 11,745,000                     | 12,390,975                     |
|                                        | COMMUNITY HALLS OF HILLTOP WARD 7                     | 6,500,000                  | 6,786,000                      | 7,159,230                      |
|                                        | UPGRADING OF DURNACOL URBAN ROADS                     | 9,500,000                  | 9,918,000                      | 10,463,490                     |
|                                        | STORM WATER-MANAGEMENT PLAN                           | 300,000                    | 313,200                        | 330,426                        |
|                                        | ELECTRIFICATION PROJECT IN WARD 05 (100 CONNECTIONS)  | 2,100,000                  | 2,192,400                      | 2,312,982                      |
|                                        | ELECTRIFICATION PROJECT IN WARD 10 ( 100 CONNECTIONS) | 2,100,000                  | 2,192,400                      | 2,312,982                      |
|                                        | OLD ELECTRIFICATION (3,4,8 & 12)                      | 7,000,000                  | 7,308,000                      | 7,709,940                      |
|                                        | MAST LIGHT WARD 3                                     | 1,000,000                  | 1,044,000                      | 1,101,420                      |
|                                        | CHILD CARE FACILITY WARD 5                            | 2,000,000                  | 2,088,000                      | 2,202,840                      |
|                                        | CHILD CARE FACILITY -WARD 8                           | 2,000,000                  | 2,088,000                      | 2,202,840                      |
|                                        | CHILD CARE FACILITY -WARD 12                          | 2,000,000                  | 2,088,000                      | 2,202,840                      |
|                                        | TESTING GROUND                                        | 2,000,000                  | 2,088,000                      | 2,202,840                      |
|                                        | <b>TOTAL</b>                                          | <b>77,650,000</b>          | <b>81,066,600</b>              | <b>85,525,263</b>              |
| <b>Community &amp; Social Services</b> | <b>Waste Services</b>                                 |                            |                                |                                |
|                                        | SKIP BINS                                             | 150,000                    | 156,600                        | 165,213                        |
|                                        | SLASHERS                                              | 100,000                    | 104,400                        | 110,142                        |
|                                        | BRUSH CUTTERS                                         | 80,000                     | 83,520                         | 88,114                         |
|                                        | CEMETERY FENCING & TOILETS (ALL WARDS EXCLUDING WARD) | 750,000                    | 783,000                        | 826,065                        |
|                                        | DURNACOL CEMETERY FENCING                             | 2,500,000                  | 2,610,000                      | 2,753,550                      |
|                                        | <b>TOTAL</b>                                          | <b>3,580,000</b>           | <b>3,737,520</b>               | <b>3,943,084</b>               |
| <b>Protection Services</b>             |                                                       |                            |                                |                                |
|                                        | FURNITURE & EQUIPMENT                                 | 140,000                    | 146,160                        | 154,199                        |
|                                        | COMMUNICATION RADIOS                                  | 500,000                    | 522,000                        | 550,710                        |
|                                        | FIREARMS AND BULLET PROOF VESTS                       | 100,000                    | 104,400                        | 110,142                        |
|                                        | JOJO TANKS                                            | 5,500                      | 5,742                          | 6,058                          |
|                                        | SOLAR PANEL                                           | 190,000                    | 198,360                        | 209,270                        |
|                                        | <b>TOTAL</b>                                          | <b>935,500.00</b>          | <b>976,662</b>                 | <b>1,030,378</b>               |
| <b>TOTAL CAPITAL BUDGET</b>            |                                                       | <b>86,600,500</b>          | <b>89,368,562</b>              | <b>94,258,718</b>              |

## Capital expenditure analysis.

- Capital expenditure projects for the draft 2025/26 budget is funded through MIG, Disaster grant and Internal Funding.
- Most Capital projects are internally funded.



## DANNHAUSER MUNICIPALITY

DRAFT BUDGET 2025-2026

| Functions                         | Vote | Sub-functions                                    | Scoa Fun | Page |
|-----------------------------------|------|--------------------------------------------------|----------|------|
| Governance & Administration       |      | Mayor & Council                                  |          |      |
|                                   |      | Corporate Services                               |          |      |
|                                   |      | Finance:Default                                  |          |      |
|                                   |      | Project Management Unit : Technical Services     |          |      |
| Community & Public Safety         |      | Municipal Manager                                |          |      |
|                                   |      | Waste Magement Unit :Community & Social Services |          |      |
| Economic & Environmental Services |      | Waste Management Unit: Protection Services       |          |      |
|                                   |      | Municipal Manager :Development & Planning        |          |      |
| Trading Services                  |      | Waste Management                                 | N/a      |      |
|                                   |      | Other                                            | N/a      |      |

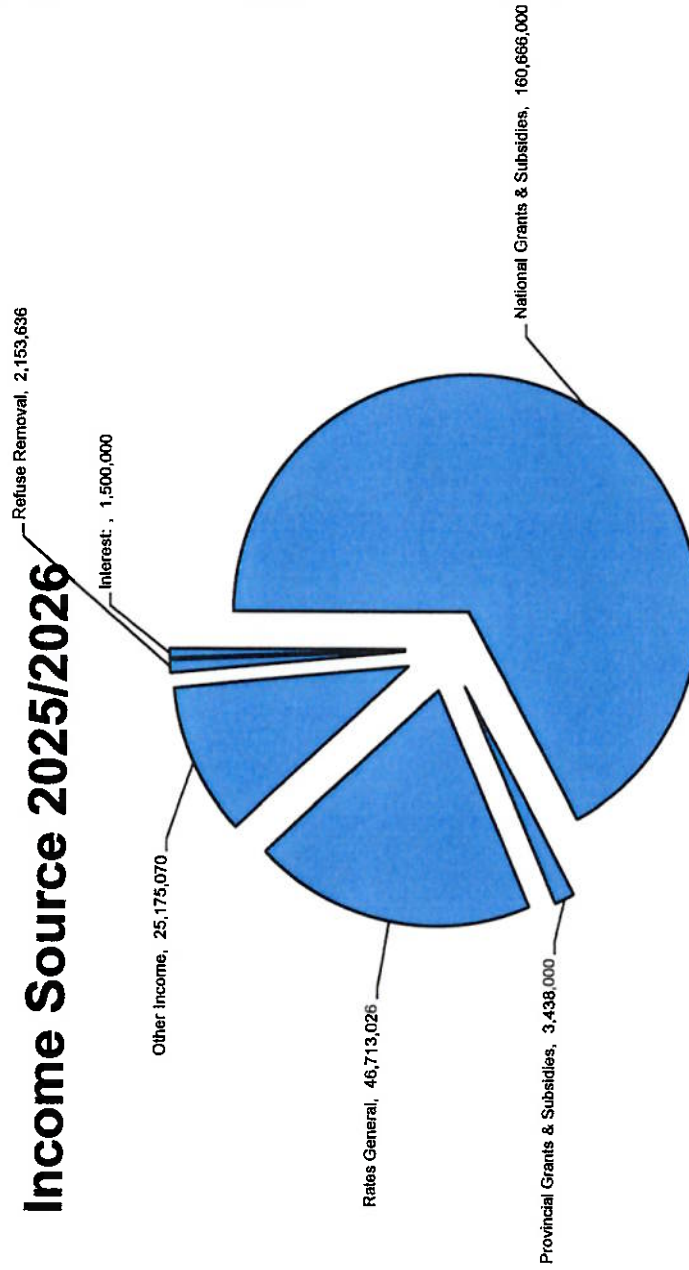
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**DANNHAUSER MUNICIPALITY (KZ254)**  
**DRAFT BUDGET & MTREF FOR 2025- 2028**

|                               |                           |
|-------------------------------|---------------------------|
| National Grants & Subsidies   | 160,666,000               |
| Provincial Grants & Subsidies | 3,438,000                 |
| Rates General                 | 46,713,026                |
| Other Income                  | 25,175,070                |
| Refuse Removal                | 2,153,636                 |
| Interest:                     | 1,500,000                 |
|                               | <b><u>239,645,733</u></b> |

|                               |  |
|-------------------------------|--|
| National Grants & Subsidies   |  |
| Provincial Grants & Subsidies |  |
| Rates General                 |  |
| Other Income                  |  |
| Refuse Removal                |  |
| Interest:                     |  |

## Income Source 2025/2026



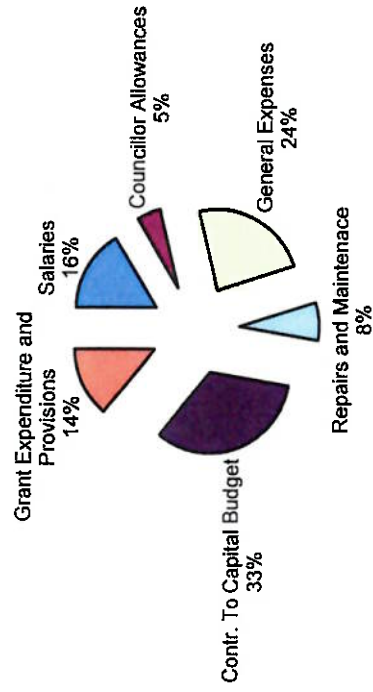
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**DANNHAUSER MUNICIPALITY (KZ254)**  
**DRAFT BUDGET & MTREF FOR 2025- 2028**

|                                  |                           |
|----------------------------------|---------------------------|
| Salaries                         | 42,784,000                |
| Councillor Allowances            | 12,707,039                |
| General Expenses                 | 62,255,219                |
| Repairs and Maintenance          | 19,975,000                |
| Contr. To Capital Budget         | 86,600,500                |
| Grant Expenditure and Provisions | 36,723,000                |
|                                  | <b><u>261,044,758</u></b> |

Salaries  
Councillor Allowances  
General Expenses  
Repairs and Maintenance  
Contr. To Capital Budget  
Grant Expenditure and Provisions

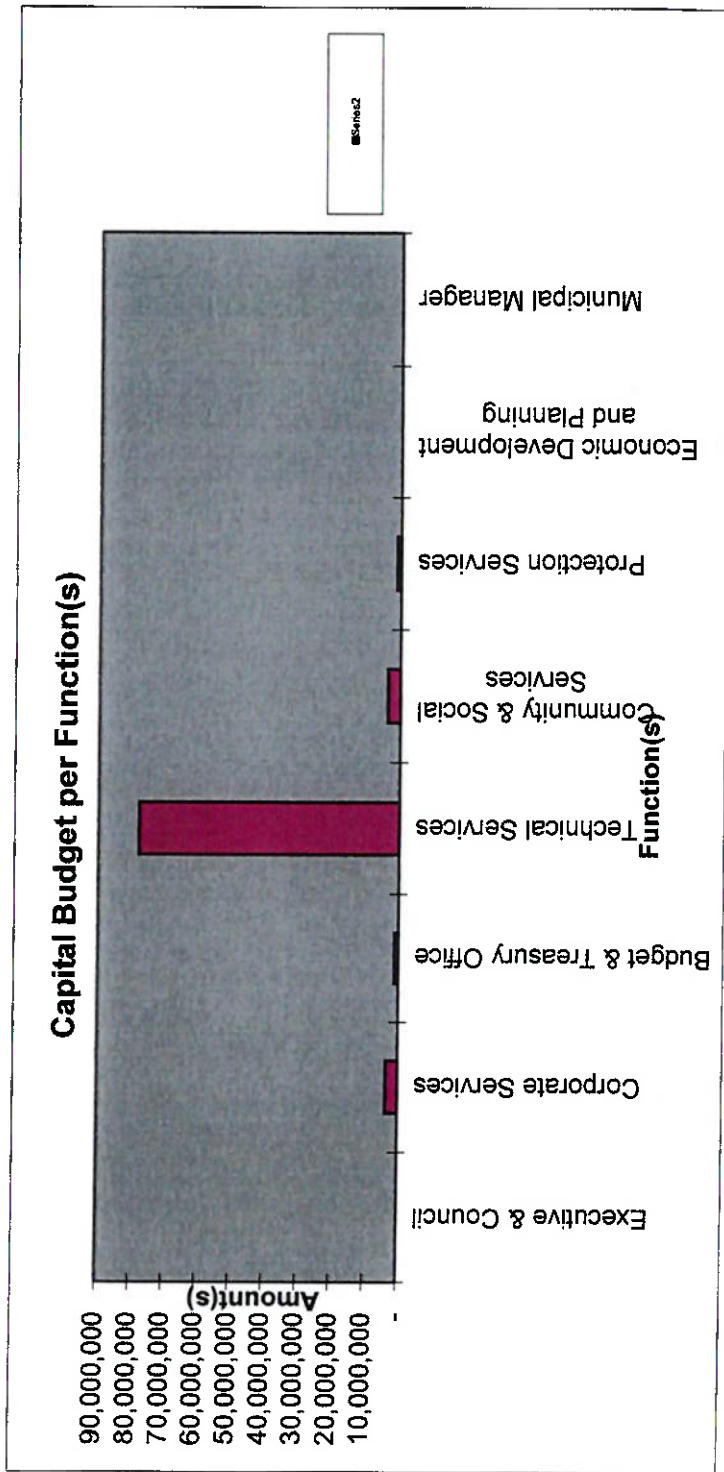
**Expenditure 2025/2026**



**DANNHAUSER MUNICIPALITY (KZ254)**  
**DRAFT BUDGET & MTREF FOR 2025- 2028**

|                                   |            |
|-----------------------------------|------------|
| Executive & Council               | -          |
| Corporate Services                | 3,430,000  |
| Budget & Treasury Office          | 1,005,000  |
| Technical Services                | 77,650,000 |
| Community & Social Services       | 3,580,000  |
| Protection Services               | 935,500    |
| Economic Development and Planning | -          |
| Municipal Manager                 | -          |

**86,600,500**



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| DANNHAUSER MUNICIPALITY (K2254)                                                        |                                               |                     |                    |                   |                    |                    |                     |                        |                   |              |   |
|----------------------------------------------------------------------------------------|-----------------------------------------------|---------------------|--------------------|-------------------|--------------------|--------------------|---------------------|------------------------|-------------------|--------------|---|
| DRAFT BUDGET & MTREF FOR 2025 - 2028                                                   |                                               |                     |                    |                   |                    |                    |                     |                        |                   |              |   |
| Operating Revenue & Expenditure by Function Classification(Summary Report) - 2022/2023 |                                               |                     |                    |                   |                    |                    |                     |                        |                   |              |   |
| Item No.                                                                               | Accounts                                      | Executive & Council | Corporate Services | Budget & Treasury | Technical Services | Community Services | Protection Services | Planning & Development | Municipal Manager | Total        |   |
|                                                                                        | REVENUE                                       |                     |                    |                   |                    |                    |                     |                        |                   |              |   |
|                                                                                        | ASSESSMENT RATES                              | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 0            | 0 |
|                                                                                        | INCOME FOREGONE                               | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 0            | 0 |
|                                                                                        | NET ASSESSMENT                                | 0                   | 0                  | -46,713,026       | 0                  | 0                  | 0                   | 0                      | 0                 | -46,713,026  | 0 |
|                                                                                        | INSURANCE CLAIMS                              | 0                   | -100,000           | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | -100,000     | 0 |
|                                                                                        | LGSETA                                        | 0                   | -1,500,000         | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | -1,500,000   | 0 |
|                                                                                        | REVENUE CLEARANCE CERTIFICATES                | 0                   | 0                  | -7,563            | 0                  | 0                  | 0                   | 0                      | 0                 | -7,563       | 0 |
|                                                                                        | SUNDRY INCOME                                 | 0                   | 0                  | 0                 | -312,034           | 0                  | 0                   | 0                      | 0                 | -312,034     | 0 |
|                                                                                        | REFUSE REMOVAL                                | 0                   | 0                  | 0                 | 0                  | -2,153,636         | 0                   | 0                      | 0                 | -2,153,636   | 0 |
|                                                                                        | CEMETRY FEES                                  | 0                   | 0                  | 0                 | 0                  | -17,933            | 0                   | 0                      | 0                 | -17,933      | 0 |
|                                                                                        | RENTAL - LAND & BUILDINGS                     | 0                   | 0                  | 0                 | -22,913            | 0                  | 0                   | 0                      | 0                 | -22,913      | 0 |
|                                                                                        | INTEREST - EXTERNAL INVESTMENTS               | 0                   | 0                  | -1,500,000        | 0                  | 0                  | 0                   | 0                      | 0                 | -1,500,000   | 0 |
|                                                                                        | TRAFFIC FINES                                 | 0                   | 0                  | 0                 | 0                  | 0                  | -300,000            | 0                      | 0                 | -300,000     | 0 |
|                                                                                        | DRIVERS LICENCE CARDS                         | 0                   | 0                  | 0                 | 0                  | 0                  | -200,000            | 0                      | 0                 | -200,000     | 0 |
|                                                                                        | VEHICLE LICENSES                              | 0                   | 0                  | 0                 | 0                  | 0                  | -2,377,300          | 0                      | 0                 | -2,377,300   | 0 |
|                                                                                        | LIBRARY FINES                                 | 0                   | 0                  | 0                 | 0                  | -522               | 0                   | 0                      | 0                 | -522         | 0 |
|                                                                                        | PHOTOCOPIES                                   | 0                   | 0                  | 0                 | 0                  | -36,806            | 0                   | 0                      | 0                 | -36,806      | 0 |
|                                                                                        | VAT RECOGNITION                               | 0                   | 0                  | -20,000,000       | 0                  | 0                  | 0                   | 0                      | 0                 | -20,000,000  | 0 |
|                                                                                        | PRODIBA                                       | 0                   | 0                  | 0                 | 0                  | 0                  | -300,000            | 0                      | 0                 | -300,000     | 0 |
|                                                                                        | MUNICIPAL REVENUE                             | 0                   | -1,600,000         | -58,220,589       | -334,947           | -2,208,897         | -3,177,300          | 0                      | 0                 | -75,541,733  | 0 |
|                                                                                        | PROVINCIALISATION OF LIBRARY - ARTS & CULTURE | 0                   | 0                  | 0                 | 0                  | -2,005,000         | 0                   | 0                      | 0                 | -2,005,000   | 0 |
|                                                                                        | COMMUNITY LIBRARY SERVICES - ARTS & CULTURE   | 0                   | 0                  | 0                 | 0                  | -1,433,000         | 0                   | 0                      | 0                 | -1,433,000   | 0 |
|                                                                                        | PROVINCIAL GRANTS                             | 0                   | 0                  | 0                 | 0                  | -3,438,000         | 0                   | 0                      | 0                 | -3,438,000   | 0 |
|                                                                                        | MIG INFRASTRUCTURE GRANT                      | 0                   | 0                  | 0                 | -26,095,000        | 0                  | 0                   | 0                      | 0                 | -26,095,000  | 0 |
|                                                                                        | FMG GRANT                                     | 0                   | 0                  | -2,000,000        | 0                  | 0                  | 0                   | 0                      | 0                 | -2,000,000   | 0 |
|                                                                                        | EQUITABLE SHARE                               | 0                   | 0                  | -113,769,000      | 0                  | 0                  | 0                   | 0                      | 0                 | -113,769,000 | 0 |
|                                                                                        | EQUITABLE SHARE - COUNCILOR ALLOWANCES        | -5,983,000          | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | -5,983,000   | 0 |
|                                                                                        | DISASTER GRANT                                | 0                   | 0                  | 0                 | -11,250,000        | 0                  | 0                   | 0                      | 0                 | -11,250,000  | 0 |
|                                                                                        | EXPANDED PUBLIC WORKS PROGRAMME               | 0                   | 0                  | 0                 | 0                  | -1,569,000         | 0                   | 0                      | 0                 | -1,569,000   | 0 |
|                                                                                        | NATIONAL GRANTS                               | -5,983,000          | 0                  | -115,769,000      | -26,095,000        | -1,569,000         | 0                   | 0                      | 0                 | -160,666,000 | 0 |
|                                                                                        | INCOME                                        | -5,983,000          | -1,600,000         | -183,989,589      | -26,429,947        | -7,215,897         | -3,177,300          | 0                      | 0                 | -239,645,733 | 0 |
|                                                                                        | INCOME                                        | -5,983,000          | -1,600,000         | -183,989,589      | -26,429,947        | -7,215,897         | -3,177,300          | 0                      | 0                 | -239,645,733 | 0 |

| Item No. | Accounts                      | Executive & Council | Corporate Services | Budget & Treasury | Technical Services | Community Services | Protection Services | Planning & Development | Municipal Manager | Total      |
|----------|-------------------------------|---------------------|--------------------|-------------------|--------------------|--------------------|---------------------|------------------------|-------------------|------------|
|          | EXPENDITURE                   |                     |                    |                   |                    |                    |                     |                        |                   |            |
|          | SALARIES AND ALLOWANCES       |                     |                    |                   |                    |                    |                     |                        |                   |            |
|          | SALARIES - BONUSES            | 0                   | 3,018,843          | 3,499,786         | 5,622,338          | 2,724,345          | 4,006,109           | 1,979,428              | 6,722,131         | 27,572,979 |
|          | SALARIES - OVERTIME           | 0                   | 58,310             | 116,664           | 79,694             | 136,643            | 102,860             | 191,995                | 191,995           | 877,962    |
|          | SALARIES - TRAVEL             | 0                   | 962,569            | 0                 | 1,129,978          | 2,156,017          | 1,063,763           | 0                      | 27,660            | 5,339,987  |
|          | SALARIES - HOUSING            | 0                   | 226,411            | 226,411           | 226,411            | 226,411            | 45,000              | 226,410                | 289,932           | 1,466,987  |
|          | CELLPHONE ALLOWANCES          | 0                   | 40,118             | 26,746            | 0                  | 19,637             | 12,528              | 6,264                  | 0                 | 105,293    |
|          | GROUP LIFE INSURANCE          | 0                   | 18,000             | 18,000            | 18,000             | 18,000             | 0                   | 18,025                 | 60,004            | 150,029    |
|          | UIF                           | 0                   | 36,642             | 36,642            | 0                  | 0                  | 5,724               | 0                      | 0                 | 79,009     |
|          | BARGAINING COUNCIL            | 0                   | 91,394             | 40,383            | 44,634             | 76,516             | 35,252              | 10,627                 | 31,427            | 330,234    |
|          | PENSION FUND CONTRIBUTION     | 0                   | 0                  | 0                 | 0                  | 1,200              | 1,200               | 600                    | 0                 | 3,000      |
|          | MEDICAL AID FUND CONTRIBUTION | 0                   | 940,236            | 762,922           | 447,864            | 991,798            | 800,233             | 103,796                | 28,960            | 4,075,808  |
|          | LEAVE PROVISION               | 0                   | 387,818            | 258,480           | 5,277              | 284,145            | 201,607             | 22,556                 | 0                 | 1,159,886  |
|          | STAND - BY ALLOWANCE          | 0                   | 387,739            | 207,993           | 179,915            | 0                  | 109,522             | 63,342                 | 215,108           | 1,163,619  |
|          | POST RETIREMENT BENEFITS      | 0                   | 0                  | 0                 | 0                  | 17,678             | 41,530              | 0                      | 0                 | 59,208     |
|          |                               | 0                   | 0                  | 400,000           | 0                  | 0                  | 0                   | 0                      | 0                 | 400,000    |
|          | SALARIES AND ALLOWANCES       | 0                   | 6,188,080          | 5,594,028         | 7,754,112          | 6,652,380          | 6,425,129           | 2,623,044              | 7,567,217         | 42,784,000 |
|          | COUNCILLORS ALLOWANCES        |                     |                    |                   |                    |                    |                     |                        |                   |            |
|          | ALLOWANCES - MAYOR            | 1,022,659           | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 1,022,659  |
|          | ALLOWANCES - DEPUTY MAYOR     | 835,590             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 835,590    |
|          | ALLOWANCES - SPEAKER          | 837,424             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 837,424    |
|          | CHIEF WHIP                    | 483,044             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 483,044    |
|          | SEC 79 CHAIR                  | 471,695             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 471,695    |
|          | ALLOWANCES - EXCO MEMBERS     | 2,369,907           | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 2,369,907  |
|          | ALLOWANCES - COUNCILLORS      | 6,686,720           | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 6,686,720  |
|          | COUNCILLORS ALLOWANCES        | 12,707,039          | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 12,707,039 |

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| Item No. | Accounts                         | Executive & Council | Corporate Services | Budget & Treasury | Technical Services | Community Services | Protection Services | Planning & Development | Municipal Manager | Total     |
|----------|----------------------------------|---------------------|--------------------|-------------------|--------------------|--------------------|---------------------|------------------------|-------------------|-----------|
|          | <b>GENERAL EXPENSES</b>          |                     |                    |                   |                    |                    |                     |                        |                   |           |
|          | DISABILITY PROJECTS              | 100,000             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 100,000   |
|          | LED ENGAGEMENTS                  | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 200,000                | 0                 | 200,000   |
|          | CLEANING MATERIAL                | 0                   | 200,000            | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 200,000   |
|          | CATERING: MEETINGS & CONFERENCES | 49,212              | 250,000            | 0                 | 0                  | 0                  | 0                   | 0                      | 50,000            | 349,212   |
|          | RENTAL OFFICE MACHINES           | 0                   | 800,000            | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 800,000   |
|          | PRINTING & STATIONERY            | 0                   | 400,000            | 150,000           | 0                  | 80,000             | 0                   | 0                      | 250,000           | 880,000   |
|          | POSTAGE                          | 0                   | 5,000              | 200,000           | 0                  | 0                  | 0                   | 0                      | 0                 | 205,000   |
|          | TELEPHONE                        | 0                   | 900,000            | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 900,000   |
|          | PROFESSIONAL SERVICES            | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 300,000                | 0                 | 300,000   |
|          | INSURANCE                        | 150,001             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 150,001   |
|          | MEETINGS: SUBS/TRAVEL            | 0                   | 1,000,000          | 150,000           | 80,000             | 80,000             | 200,000             | 120,000                | 150,000           | 1,780,000 |
|          | CONFERENCES & SEMINARS           | 1,200,000           | 1,000,000          | 250,000           | 150,000            | 500,000            | 50,000              | 200,000                | 388,000           | 3,738,000 |
|          | MEMBERSHIP FEES/SALGA            | 500,000             | 500,000            | 0                 | 0                  | 0                  | 0                   | 0                      | 69,959            | 1,069,959 |
|          | FUEL & OIL                       | 0                   | 500,000            | 0                 | 0                  | 500,000            | 0                   | 0                      | 0                 | 1,000,000 |
|          | HIV/AIDS PROGRAM                 | 210,000             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 210,000   |
|          | MUNICIPAL ZIBAMBELE              | 0                   | 0                  | 0                 | 0                  | 2,100,000          | 0                   | 0                      | 0                 | 2,100,000 |
|          | SUBSTANCE AND TRAVEL             | 0                   | 0                  | 0                 | 0                  | 80,000             | 0                   | 0                      | 0                 | 80,000    |
|          | SPECIAL PROGRAMS                 | 600,000             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 600,000   |
|          | COMMUNITY SKILLS DEVELOPMENT     | 120,000             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 120,000   |
|          | VALUATION COSTS - INTERIMS       | 0                   | 0                  | 300,000           | 0                  | 0                  | 0                   | 0                      | 0                 | 300,000   |
|          | ADVERTISEMENTS                   | 0                   | 500,000            | 200,000           | 0                  | 0                  | 0                   | 0                      | 0                 | 700,000   |
|          | AUDIT FEES - EXTERNAL            | 0                   | 0                  | 2,500,000         | 0                  | 0                  | 0                   | 0                      | 0                 | 2,500,000 |
|          | AUDIT FEES - INTERNAL            | 0                   | 0                  | 1,200,000         | 0                  | 0                  | 0                   | 0                      | 0                 | 1,200,000 |
|          | BANK CHARGES                     | 0                   | 0                  | 750,000           | 0                  | 0                  | 0                   | 0                      | 0                 | 750,000   |
|          | BY-LAWS AND ACTS                 | 0                   | 0                  | 30,000            | 0                  | 0                  | 60,000              | 100,000                | 0                 | 190,000   |
|          | CHEMICALS                        | 0                   | 0                  | 0                 | 0                  | 80,000             | 50,000              | 0                      | 0                 | 130,000   |
|          | LOAN REPAYMENT                   | 0                   | 0                  | 6,000,000         | 0                  | 0                  | 0                   | 0                      | 0                 | 6,000,000 |
|          | COUNCIL WARD COMMITTEE           | 2,000,000           | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 2,000,000 |
|          | MARKETING & CORPORATE IMAGE      | 150,000             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 150,000   |
|          | PROTECTIVE WEAR                  | 0                   | 150,000            | 0                 | 0                  | 350,000            | 300,000             | 0                      | 0                 | 800,000   |
|          | RELIEF SHELTERS                  | 0                   | 0                  | 0                 | 0                  | 1,000,000          | 0                   | 2,500,000              | 0                 | 3,500,000 |

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| Item No. | Accounts                             | Executive & Council | Corporate Services | Budget & Treasury | Technical Services | Community Services | Protection Services | Planning & Development | Municipal Manager | Total     |
|----------|--------------------------------------|---------------------|--------------------|-------------------|--------------------|--------------------|---------------------|------------------------|-------------------|-----------|
|          | SENIOR CITIZENS                      | 140,000             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 140,000   |
|          | SCOA FFES                            | 0                   | 0                  | 1,200,000         | 0                  | 0                  | 0                   | 0                      | 0                 | 1,200,000 |
|          | BURIAL OF DESITITUES AND CONDOLATORY | 400,000             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 400,000   |
|          | SPORTS AND RECREATION                | 200,000             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 200,000   |
|          | ELECTRICITY                          | 0                   | 0                  | 0                 | 2,200,000          | 0                  | 0                   | 0                      | 0                 | 2,200,000 |

| Item No. | Accounts                                                       | Executive & Council | Corporate Services | Budget & Treasury | Technical Services | Community Services | Protection Services | Planning & Development | Municipal Manager | Total      |
|----------|----------------------------------------------------------------|---------------------|--------------------|-------------------|--------------------|--------------------|---------------------|------------------------|-------------------|------------|
|          | ENTERTAINMENT                                                  | 120,000             | 15,000             | 10,000            | 10,000             | 10,000             | 0                   | 0                      | 0                 | 165,000    |
|          | GENDER                                                         | 400,000             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 400,000    |
|          | MUNICIPAL PARTNERSHIPS                                         | 0                   | 0                  | 0                 | 50,000             | 0                  | 0                   | 0                      | 0                 | 50,000     |
|          | FIRST AID KIT                                                  | 0                   | 72,000             | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 72,000     |
|          | VALUATIONS OBJECTIONS                                          | 0                   | 100,000            | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 100,000    |
|          | LEGAL COSTS                                                    | 0                   | 1,000,000          | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 1,000,000  |
|          | MAPS & PLANS                                                   | 5,000               | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 5,000      |
|          | IT SUPPORT ( ICT/ INTERNET, WEBSITE UPGRADE, HELPDESK , CAMERA | 0                   | 1,500,000          | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 1,500,000  |
|          | PROFESSIONAL FEES                                              | 0                   | 0                  | 1,200,000         | 350,000            | 250,000            | 0                   | 0                      | 500,000           | 2,300,000  |
|          | PROJECT LAUNCH COSTS                                           | 150,000             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 150,000    |
|          | IDP                                                            | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 0          |
|          | PROMOTE PUBLIC PARTICIPATION                                   | 1,000,000           | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 850,000           | 650,000    |
|          | WARD BASED - LED                                               | 3,000,000           | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 1,000,000  |
|          | REFUSE BINS/BAGS                                               | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 3,000,000  |
|          | RENTAL LAND                                                    | 0                   | 150,000            | 0                 | 0                  | 350,000            | 0                   | 0                      | 0                 | 350,000    |
|          | ROAD MARKING                                                   | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 150,000    |
|          | SECURITY & ALARMS                                              | 0                   | 1,500,000          | 0                 | 0                  | 0                  | 80,000              | 0                      | 0                 | 80,000     |
|          | SPORTS FIELDS                                                  | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 1,500,000  |
|          | TOWN CLEANING CAMPAIGN                                         | 0                   | 0                  | 0                 | 0                  | 27,000             | 0                   | 0                      | 0                 | 27,000     |
|          | TRAINING                                                       | 150,000             | 1,500,000          | 0                 | 0                  | 200,000            | 300,000             | 0                      | 394,048           | 2,344,048  |
|          | FUNDING FOR SMALL BUSINESSES                                   | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 3,000,000              | 0                 | 3,000,000  |
|          | WATER                                                          | 0                   | 0                  | 0                 | 200,000            | 0                  | 0                   | 0                      | 0                 | 200,000    |
|          | YOUTH                                                          | 300,000             | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 300,000    |
|          | SKILLS DEVELOPMENT LEVY                                        | 60,000              | 160,000            | 10,000            | 15,000             | 5,000              | 10,000              | 0                      | 10,000            | 270,000    |
|          | EMPLOYEE ASSISTANT PROGRAM                                     | 0                   | 1,500,000          | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 1,500,000  |
|          | INDIVIDUAL PERFORMANCE SYSTEM & IPMS                           | 0                   | 1,000,000          | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 1,000,000  |
|          | OCCUPATIONAL HEALTH AND SAFETY                                 | 0                   | 500,000            | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 500,000    |
|          | PRECINCT PLAN                                                  | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 200,000                | 0                 | 200,000    |
|          | STATIONERY AARTO-TRAFFIC                                       | 0                   | 0                  | 0                 | 0                  | 0                  | 100,000             | 0                      | 0                 | 100,000    |
|          | CAPITAL RETENTION AND CAPITAL PROJECTS PAYMENTS                | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 0          |
|          | GENERAL EXPENSES                                               | 11,004,213          | 15,202,000         | 14,150,000        | 3,055,000          | 5,612,000          | 1,150,000           | 9,620,000              | 2,462,006         | 62,255,219 |
|          | REPAIRS AND MAINTANANCE                                        |                     |                    |                   |                    |                    |                     |                        |                   |            |
|          | BUILDINGS & OFFICES                                            | 0                   | 0                  | 0                 | 150,000            | 0                  | 0                   | 0                      | 0                 | 150,000    |
|          | VEHICLE MAINTENANCE                                            | 0                   | 0                  | 0                 | 150,000            | 0                  | 100,000             | 0                      | 0                 | 250,000    |
|          | HEAVY DUTY EQUIPMENT                                           | 0                   | 0                  | 0                 | 1,000,000          | 0                  | 0                   | 0                      | 0                 | 1,000,000  |
|          | OFFICE FURNITURE & EQUIPMENT                                   | 0                   | 0                  | 0                 | 75,000             | 0                  | 0                   | 0                      | 0                 | 75,000     |
|          | PLANT & EQUIPMENT                                              | 0                   | 0                  | 0                 | 500,000            | 200,000            | 0                   | 0                      | 0                 | 700,000    |
|          | ROAD SIGNS                                                     | 0                   | 0                  | 0                 | 0                  | 0                  | 100,000             | 0                      | 0                 | 100,000    |
|          | STREETS, DRAINAGE & POTHOLES                                   | 0                   | 0                  | 0                 | 2,000,000          | 0                  | 0                   | 0                      | 0                 | 2,000,000  |
|          | TOOLS & EQUIPMENT                                              | 0                   | 0                  | 0                 | 500,000            | 150,000            | 50,000              | 0                      | 0                 | 700,000    |
|          | HIRE OF MACHINERY: ROADS                                       | 0                   | 0                  | 0                 | 15,000,000         | 0                  | 0                   | 0                      | 0                 | 15,000,000 |
|          | REPAIRS AND MAINTANANCE                                        | 0                   | 0                  | 0                 | 19,375,000         | 350,000            | 250,000             | 0                      | 0                 | 19,975,000 |

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| Item No. | Accounts                                                  | Executive & Council | Corporate Services | Budget & Treasury | Technical Services | Community Services | Protection Services | Planning & Development | Municipal Manager | Total      |
|----------|-----------------------------------------------------------|---------------------|--------------------|-------------------|--------------------|--------------------|---------------------|------------------------|-------------------|------------|
|          |                                                           |                     |                    |                   |                    |                    |                     |                        |                   |            |
|          | CAPITAL CHARGES                                           |                     |                    |                   |                    |                    |                     |                        |                   |            |
|          | INTEREST: EXTERNAL LOANS                                  | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 0          |
|          | EXTERNAL LOANS REPAYMENT                                  | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 0          |
|          | CAPITAL CHARGES                                           | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 0          |
|          | CONT. TO CAPITAL OUTLAY                                   |                     |                    |                   |                    |                    |                     |                        |                   |            |
|          | WATER TANKER                                              | 0                   | 0                  | 0                 | 2,500,000          | 0                  | 0                   | 0                      | 0                 | 2,500,000  |
|          | FURNITURE & EQUIPMENT( TOOLS OF TRADE)                    | 0                   | 1,000,000          | 5,000             | 0                  | 0                  | 140,000             | 0                      | 0                 | 1,145,000  |
|          | MUNICIPAL VEHICLES                                        | 0                   | 1,900,000          | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 1,900,000  |
|          | COMPUTER EQUIPMENT                                        | 0                   | 60,000             | 1,000,000         | 0                  | 0                  | 0                   | 0                      | 0                 | 1,060,000  |
|          | CAMERAS FOR NEW OFFICES AND TRAFFIC CENTRE                | 0                   | 200,000            | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 200,000    |
|          | ELECTRIFICATION - WARD 1                                  | 0                   | 0                  | 0                 | 2,100,000          | 0                  | 0                   | 0                      | 0                 | 2,100,000  |
|          | ELECTRIFICATION - WARD 6                                  | 0                   | 0                  | 0                 | 2,100,000          | 0                  | 0                   | 0                      | 0                 | 2,100,000  |
|          | ELECTRIFICATION - WARD 7                                  | 0                   | 0                  | 0                 | 2,100,000          | 0                  | 0                   | 0                      | 0                 | 2,100,000  |
|          | ELECTRIFICATION - WARD 9                                  | 0                   | 0                  | 0                 | 2,100,000          | 0                  | 0                   | 0                      | 0                 | 2,100,000  |
|          | LOWBED                                                    | 0                   | 0                  | 0                 | 1,000,000          | 0                  | 0                   | 0                      | 0                 | 1,000,000  |
|          | ELECTRIFICATION - WARD 11                                 | 0                   | 0                  | 0                 | 2,100,000          | 0                  | 0                   | 0                      | 0                 | 2,100,000  |
|          | ELECTRIFICATION - WARD 13                                 | 0                   | 0                  | 0                 | 2,100,000          | 0                  | 0                   | 0                      | 0                 | 2,100,000  |
|          | SPECIALIZED CHAIR (LT OFFICER)                            | 0                   | 0                  | 0                 | 2,100,000          | 0                  | 0                   | 0                      | 0                 | 2,100,000  |
|          | TRAFFIC DEPT RADIOS AND CAMERAS                           | 0                   | 70,000             | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 70,000     |
|          | COMMUNITY HALL - MIG WARD 1                               | 0                   | 0                  | 0                 | 0                  | 0                  | 500,000             | 0                      | 0                 | 500,000    |
|          | COMMUNITY HALL- MIG WARD 11                               | 0                   | 0                  | 0                 | 3,500,000          | 0                  | 0                   | 0                      | 0                 | 3,500,000  |
|          | MAST LIGHTS-( ward 6,7,8,10 and 13)                       | 0                   | 0                  | 0                 | 300,000            | 0                  | 0                   | 0                      | 0                 | 300,000    |
|          | CONSTRUCTION OF HILL TOP WARD 7 (HALL)                    | 0                   | 0                  | 0                 | 6,500,000          | 0                  | 0                   | 0                      | 0                 | 6,500,000  |
|          | IMPROVEMENTS- REGISTRY                                    | 0                   | 200,000            | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 200,000    |
|          | CEMETERY FENCING & TOILETS ( ALL WARDS EXCLUDING WARD 2)  | 0                   | 0                  | 0                 | 0                  | 750,000            | 0                   | 0                      | 0                 | 750,000    |
|          | DISASTER GRANT CAPITAL                                    | 0                   | 0                  | 0                 | 11,250,000         | 0                  | 0                   | 0                      | 0                 | 11,250,000 |
|          | COMMUNITY HALLS - OF FLINT COMMUNITY HALL IN WARD 06(MIG) | 0                   | 0                  | 0                 | 6,500,000          | 0                  | 0                   | 0                      | 0                 | 6,500,000  |

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| Item No. | Accounts                                             | Executive & Council | Corporate Services | Budget & Treasury | Technical Services | Community Services | Protection Services | Planning & Development | Municipal Manager | Total       |
|----------|------------------------------------------------------|---------------------|--------------------|-------------------|--------------------|--------------------|---------------------|------------------------|-------------------|-------------|
|          | UPGRADING OF DURMACOL URBAN ROADS (MIG)              | 0                   | 0                  | 0                 | 9,500,000          | 0                  | 0                   | 0                      | 0                 | 9,500,000   |
|          | SKIP BINS                                            | 0                   | 0                  | 0                 | 0                  | 150,000            | 0                   | 0                      | 0                 | 150,000     |
|          | SLASHERS                                             | 0                   | 0                  | 0                 | 0                  | 100,000            | 0                   | 0                      | 0                 | 100,000     |
|          | BRUSH CUTTERS                                        | 0                   | 0                  | 0                 | 0                  | 80,000             | 0                   | 0                      | 0                 | 80,000      |
|          | ELECTRIFICATION PROJECT IN WARD 05 (100 CONNECTIONS) | 0                   | 0                  | 0                 | 2,100,000          | 0                  | 0                   | 0                      | 0                 | 2,100,000   |
|          | STORM WATER-MANAGEMENT PLAN                          | 0                   | 0                  | 0                 | 300,000            | 0                  | 0                   | 0                      | 0                 | 300,000     |
|          | ELECTRIFICATION PROJECT IN WARD 10 (100 CONNECTIONS) | 0                   | 0                  | 0                 | 2,100,000          | 0                  | 0                   | 0                      | 0                 | 2,100,000   |
|          | FIREARMS AND BULLET PROOF VESTS                      | 0                   | 0                  | 0                 | 0                  | 100,000            | 100,000             | 0                      | 0                 | 100,000     |
|          | DURNACOL CEMETERY FENCING                            | 0                   | 0                  | 0                 | 0                  | 2,500,000          | 0                   | 0                      | 0                 | 2,500,000   |
|          | OLD ELECTRIFICATION (3,4,8 & 12)                     | 0                   | 0                  | 0                 | 7,000,000          | 0                  | 0                   | 0                      | 0                 | 7,000,000   |
|          | CHILD CARE FACILITY - WARD 5                         | 0                   | 0                  | 0                 | 2,000,000          | 0                  | 0                   | 0                      | 0                 | 2,000,000   |
|          | CHILD CARE FACILITY - WARD 8                         | 0                   | 0                  | 0                 | 2,000,000          | 0                  | 0                   | 0                      | 0                 | 2,000,000   |
|          | CHILD CARE FACILITY - WARD 12                        | 0                   | 0                  | 0                 | 2,000,000          | 0                  | 0                   | 0                      | 0                 | 2,000,000   |
|          | MAST LIGHTS- ( ward 3)                               | 0                   | 0                  | 0                 | 1,000,000          | 0                  | 0                   | 0                      | 0                 | 1,000,000   |
|          | JOJO TANK PROTECTION SERVICES OFFICE                 | 0                   | 0                  | 0                 | 0                  | 0                  | 5,500               | 0                      | 0                 | 5,500       |
|          | SOLAR PANEL                                          | 0                   | 0                  | 0                 | 0                  | 0                  | 190,000             | 0                      | 0                 | 190,000     |
|          | TESTING GROUND                                       | 0                   | 0                  | 0                 | 2,000,000          | 0                  | 0                   | 0                      | 0                 | 2,000,000   |
|          | CONT. TO CAPITAL OUTLAY                              | 0                   | 3,430,000          | 1,005,000         | 77,650,000         | 3,580,000          | 935,500             | 0                      | 0                 | 86,600,500  |
|          | COTRIBUTIONS TO FUNDS                                |                     |                    |                   |                    |                    |                     |                        |                   |             |
|          | PROVISION FOR DEPRECIATION                           | 0                   | 0                  | 20,000,000        | 0                  | 0                  | 0                   | 0                      | 0                 | 20,000,000  |
|          | COST OF FREE BASIC ELECTRICITY                       | 0                   | 0                  | 800,000           | 0                  | 0                  | 0                   | 0                      | 0                 | 800,000     |
|          | KWAMDAKANE LIBRARY EXPENSE                           | 0                   | 0                  | 0                 | 0                  | 478,000            | 0                   | 0                      | 0                 | 478,000     |
|          | DANNHAUSER LIBRARY EXPENSE                           | 0                   | 0                  | 0                 | 0                  | 445,000            | 0                   | 0                      | 0                 | 445,000     |
|          | IMPAIRMENT LOSS / REVERSAL OF IMPAIRMENT             |                     |                    | 15,000,000        | 0                  |                    |                     |                        |                   | 15,000,000  |
|          | COTRIBUTIONS TO FUNDS                                | 0                   | 0                  | 35,800,000        | 0                  | 923,000            | 0                   | 0                      | 0                 | 36,723,000  |
|          | CHARGES TO                                           |                     |                    |                   |                    |                    |                     |                        |                   |             |
|          | OTHER DEPARTMENTS                                    | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 0           |
|          | CHARGES TO                                           | 0                   | 0                  | 0                 | 0                  | 0                  | 0                   | 0                      | 0                 | 0           |
|          |                                                      |                     |                    |                   |                    |                    |                     |                        |                   |             |
|          | TOTAL                                                | 23,711,252          | 28,300,080         | 56,549,028        | 107,834,112        | 17,117,390         | 8,760,629           | 12,243,044             | 10,029,223        | 281,044,758 |
|          | NET SURPLUS / ( DEFICIT ) PER DEPARTMENTS            | 17,728,252          | 24,700,080         | -127,440,561      | 81,404,166         | 9,901,483          | 5,583,329           | 12,243,044             | 10,029,223        | 21,399,026  |

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## DANNHAUSER MUNICIPALITY (KZ254)

### DRAFT TARIFFS FOR 2025/2026 FY

| CODE | CATEGORY DESCRIPTION                                  | CURRENT TARIFF 2024/2025<br>4.9% | NEW TARIFFS 2025/2026<br>4.4% |
|------|-------------------------------------------------------|----------------------------------|-------------------------------|
| AGA  | Agricultural Properties used for agricultural purpose | 0.42                             | 0.44                          |
| BUR  | Business and commercial properties                    | 5.84                             | 6.10                          |
| IND  | Industrial properties                                 | 5.86                             | 6.12                          |
| MIN  | Mining properties                                     | 5.84                             | 6.10                          |
| MUN  | Municipal properties                                  | NIL                              | NIL                           |
| PBO  | Public benefit organisations                          | NIL                              | NIL                           |
| PSI  | Public service infrastructure                         | 0.42                             | 0.44                          |
| RES  | Residential properties                                | 1.67                             | 1.74                          |
| PSP  | Public Service Purpose Properties                     | 6.62                             | 6.91                          |
| VP   | Vacant Property                                       | 12.58                            | 13.13                         |
| WOR  | Worship residential                                   | NIL                              | NIL                           |

All rebates, reductions and exemptions are contained in Council's Municipal Property Rates Policy and may in certain circumstances be applied to the rate as assessed above.  
The rebates are conditional and will be forfeited if the rates are not paid within 120 days of the date of issue of account.

#### GENERAL

1. Rates will be payable in twelve equal monthly installments within 30 days of date of issue of account
2. Any rates that are not paid for 120 days will be subjected to interest at 2.93% per month or part thereof.
3. A collection fee of 12% will be raised on all handed over accounts to cover the debt collection fees.
4. Any rates remaining unpaid for longer than 6 months will be subjected to legal action to recover the arrear amount.
5. All outstanding amounts longer than 120 days will be charged interest (of 2.93%) and will be handed over to the municipal attorneys for collection
6. The date on which the determination of these tariffs comes into operation is 01 July 2025
7. Special consent must be applied 3 days before it took place.

| OTHER SERVICE TARIFFS                                                                                   |               | CURRENT TARIFF 2024/2025<br>5.4% | NEW TARIFFS 2025/2026<br>4.9% |
|---------------------------------------------------------------------------------------------------------|---------------|----------------------------------|-------------------------------|
| Hall Hire excluding Dannhauser Town, Dorothy Nyembe hall and Durnacol Sports Centre                     |               | 434.97                           | 454.11                        |
| Hall Hire Deposit for meeting excluding Dannhauser Town, Dorothy Nyembe hall and Durnacol Sports Centre |               | 434.97                           | 454.11                        |
| Hall Hire for wedding excluding Dorothy Nyembe Hall and Durnacol Sports Centre                          |               | 3,933.71                         | 4,106.79                      |
| Hall hire deposit for wedding excluding Dorothy Nyembe Hall and Durnacol Sports Centre                  |               | 1,573.48                         | 1,642.71                      |
| Hall Hire per hour excluding Dorothy Nyembe hall and Durnacol Sports Centre                             |               | 70.21                            | 73.30                         |
| Hall Hire deposit for hourly use excluding Dorothy Nyembe hall and Durnacol Sports Centre               |               | 70.21                            | 73.30                         |
| Dannhauser Town Hall deposit                                                                            |               | 2,235.06                         | 2,333.40                      |
| Dannhauser Town Hall Hire                                                                               |               | 5,215.15                         | 5,444.62                      |
| Dannhauser Town Hall Dep per hour.(Churches and Funerals)                                               |               | 423.71                           | 442.35                        |
| Dannhauser Town Hall per hour (Churches and Funerals)                                                   |               | 141.24                           | 147.45                        |
| Dannhauser Town Hall Dep per hour.(Music events & beauty Contests)                                      |               | 423.71                           | 442.35                        |
| Dannhauser Town Hall (Music Events & beauty contests)                                                   |               | 240.12                           | 250.69                        |
| Dannhauser Town Hall for political meetings dep per hour                                                |               | 402.01                           | 419.70                        |
| Dannhauser Town Hall for political meetings per hour                                                    |               | 174.22                           | 181.89                        |
| Dannhauser Town Hall to non profit/public benefit organisations dep per hour                            |               | 402.01                           | 419.70                        |
| Dannhauser Town Hall to non profit/public benefit organisations per hour                                |               | 134                              | 139.90                        |
| Dannhauser Town Hall deposit for youth activities per hour                                              |               | 402.01                           | 419.70                        |
| Dannhauser Town Hall for youth activities per hour                                                      |               | 134                              | 139.90                        |
| Boardroom Rental per hour                                                                               |               | 43.44                            | 45.35                         |
| Library Rental per hour                                                                                 |               | 43.44                            | 45.35                         |
| Business Licence                                                                                        |               | 253.30                           | 264.45                        |
| Billboards                                                                                              |               | 7,065.19                         | 7,376.06                      |
| Election/ advertising Posters Deposit                                                                   |               | 883.15                           | 922.01                        |
| Election/other advertising Posters Fee                                                                  |               | 441.60                           | 461.03                        |
| Small Advertising Boards(Temporary)                                                                     |               | 2,279.81                         | 2,380.12                      |
| Small Advertising Boards(Permanent)                                                                     |               | 3,166.41                         | 3,305.73                      |
| Request for Removing title Deed condition                                                               |               | 2,211.29                         | 2,308.59                      |
| Vendors pm                                                                                              | ( Small room) | 123.64                           | 129.08                        |
| Vendors pm                                                                                              | ( Big room)   | 158.98                           | 165.98                        |
| Stale Cheque or Unpaid Cheque                                                                           |               | 166.62                           | 173.95                        |
| Hiring of Durnacol Sports Centre Dep per day (Churches, Funeral Weddings and Sports)                    |               | 3,725.09                         | 3,888.99                      |
| Hiring of Durnacol Sports Centre per day ( Churches, funeral, weddings and sports)                      |               | 7,450.21                         | 7,778.02                      |
| Hiring of Durnacol Sports Centre Dep (Music events & beauty Contests)                                   |               | 7,450.21                         | 7,778.02                      |
| Hiring of Durnacol Sports Centre per day (Music Events & beauty contests)                               |               | 14,900.38                        | 15,556.00                     |
| Hiring of Durnacol Sports Centre Dep per hour.(Churches and Funerals)                                   |               | 421.31                           | 439.85                        |
| Hiring of Durnacol Sports Centre per hour.(Churches and funerals)                                       |               | 140.44                           | 146.62                        |
| Hiring of Durnacol Sports Centre Dep per hour.(Music events & beauty Contests)                          |               | 421.31                           | 439.85                        |
| Hiring of Durnacol Sports Centre (Music Events & beauty contests)                                       |               | 236.74                           | 249.24                        |
| Hiring of Durnacol Sports Centre for political meetings dep per hour                                    |               | 421.31                           | 439.85                        |

|                                                                                           |          |          |
|-------------------------------------------------------------------------------------------|----------|----------|
| Hiring of Durnacol Sports Centre for political meetings per hour                          | 182.58   | 190.61   |
| Hiring of Durnacol Sports Centre to non profit /public benefit organisations dep per hour | 421.31   | 439.85   |
| Hiring of Durnacol Sports Centre to non profit/public benefit organisations per hour      | 140.44   | 146.62   |
| Hiring of Durnacol Sports Centre deposit for youth activities per hour                    | 399.72   | 417.31   |
| Hiring of Durnacol Sports Centre for youth activities per hour                            | 140.44   | 146.62   |
| Hiring of Durnacol Sports Centre per day (All activities, Hall only)                      | 3,651.36 | 3,812.02 |
| Hiring of Durnacol Sports Centre per day (All activities, Grounds only)                   | 3,651.36 | 3,812.02 |
| Hiring Of Dorothy Nyembe Hall Dep.                                                        | 2,235.06 | 2,333.40 |
| Hiring Of Dorothy Nyembe Hall                                                             | 5,215.15 | 5,444.62 |
| Hiring of Dorothy Nyembe Dep per hour.(Churches and Funerals)                             | 210.64   | 219.91   |
| Hiring of Dorothy Nyembe Dep per hour.(Churches and Funerals)                             | 210.64   | 219.91   |
| Hiring of Dorothy Nyembe Hall Dep per hour.(Music events & beauty Contests)               | 210.64   | 219.91   |
| Hiring of Dorothy Nyembe Hall (Music Events & beauty contests)                            | 210.64   | 219.91   |
| Hiring of Dorothy Nyembe Hall for political meetings dep per hour                         | 238.74   | 249.24   |
| Hiring of Dorothy Nyembe Hall for political meetings per hour                             | 210.64   | 219.91   |
| Hiring of Dorothy Nyembe Hall to non profit /public benefit organisations dep per hour    | 182.58   | 190.61   |
| Hiring of Dorothy Nyembe Hall to non profit/public benefit organisations per hour         | 210.64   | 219.91   |
| Hiring of Dorothy Nyembe Hall deposit for youth activities per hour                       | 98.30    | 102.63   |
| Hiring of Dorothy Nyembe Hall for youth activities per hour                               | 210.64   | 219.91   |
| Hiring of Dorothy Nyembe Hall for youth activities per hour                               | 98.30    | 102.63   |

**NB:**

1. Cancellations of halls will only be accepted 3 days before the date of bookings, failure to do that will result to a penalty of 50 % being charged on deposit and the hall hire payment will be forfeited
2. The following discount are applicable to the Hiring of the Durnacol Sports Center ie: Use of Sports Center for
  - (I) 3 consecutive days 20% discount per day
  - (II) 4 Consecutive days 30% discount per day
  - (III) 5 and more consecutive days 40 % discount per day
  - (IV) Government departments will be charged 25% of the daily rate per day but do not qualify for discounts outlined above.
  - (V) The hourly rates apply for usage of up to 6 hours per day and daily rates will apply for usage of more than 6 hours per day.
3. Other Service tariffs charges will incur 4.4 % increase in 2025/26 financial year
4. Deposit fee for all adverts will be forfeited if the posters are not removed on the date agreed or after the event
5. Vacant land situated in Dannhauser, Hattingsspruit and Durnacol that are undeveloped for the period of 24 Months will be penalised at the rate of vacant land rate if its market value is under R 50 0000 and 5 % of the ratable value if its Market value is above R50 000.00
6. All refunds are paid within 30 days as per Section 99 of the MFMA

**Valuations**

|                                         |        |        |
|-----------------------------------------|--------|--------|
| Valuation Roll per Page                 | 144.71 | 151.08 |
| Valuation Certificate                   | 72.37  | 75.55  |
| Deed search                             | 708.06 | 739.21 |
| Appeal fee refunded under circumstances | 116.94 | 122.09 |
| Revenue Clearance Certificate           | 289.45 | 302.19 |

|             |       |       |
|-------------|-------|-------|
| Search fees | 57.89 | 60.44 |
|-------------|-------|-------|

#### Cametry Fees

|                                                  |        |        |
|--------------------------------------------------|--------|--------|
| Normal fee per grave                             | 554.02 | 578.40 |
| Grave for a child fee per grave( 1-15 years old) | 331.69 | 346.28 |
| Indigent fee per grave                           | 217.45 | 227.02 |
| Grave for stillborn fee per grave                | 165.85 | 173.15 |
| Pensioner's fee per Grave                        | 288.51 | 301.20 |

#### Refuse Removal

|                                 |        |        |
|---------------------------------|--------|--------|
| Domestic Blind removal INC VAT  | 75.02  | 78.32  |
| Business bins 0-4 INC VAT       | 182.25 | 190.27 |
| Business bins 5 or more INC VAT | 494.22 | 515.97 |
| Garden refuse (office hours)    | 298.43 | 311.56 |
| Garden refuse (after hours)     | 900.46 | 940.08 |
| Grass cutting per square meter  | 5.07   | 5.29   |

#### Library Fees

|                           |        |        |
|---------------------------|--------|--------|
| Group activities          | 144.65 | 151.01 |
| Photocopies Black & white | 2.00   | 2.00   |
| photocopies Colour        | 4.50   | 4.50   |
| Book fines per week       | 1.00   | 1.00   |

#### Taxi Rank Fees

|                         |        |        |
|-------------------------|--------|--------|
| Per Taxi/per year       | 559.57 | 584.19 |
| Per Metre Taxi/per year | 466.31 | 486.83 |
| Per Bus/per year        | 932.60 | 973.63 |

#### Building Plan Fees & Inspections

| AREA                               |          |          |
|------------------------------------|----------|----------|
| 1-49m <sup>2</sup> or part thereof | 173.98   | 181.64   |
| 50 - 99.9m <sup>2</sup>            | 259.62   | 271.04   |
| 100 - 149.9m <sup>2</sup>          | 380.62   | 397.37   |
| 150 - 199.9m <sup>2</sup>          | 500.21   | 522.22   |
| 200 - 299.9m <sup>2</sup>          | 619.81   | 647.08   |
| 300 - 399.9m <sup>2</sup>          | 837.31   | 874.15   |
| 400 - 499.9m <sup>2</sup>          | 1,076.54 | 1,123.91 |
| 500 - 599.9m <sup>2</sup>          | 1,315.79 | 1,373.68 |
| 600 - 799m <sup>2</sup>            | 1,544.11 | 1,612.05 |
| 800 - 999.9m <sup>2</sup>          | 2,011.74 | 2,100.26 |
| 1000 - 1499.9m <sup>2</sup>        | 2,479.33 | 2,588.42 |
| 1500 - 1999.9m <sup>2</sup>        | 3,544.99 | 3,700.97 |

|                     |           |           |
|---------------------|-----------|-----------|
| 2000 - 2999.9m²     | 4,512.81  | 4,711.37  |
| 3000 - 3999.9m²     | 6,067.76  | 6,334.74  |
| 4000 - 5999.9m²     | 8,026.79  | 8,379.97  |
| 6000 - 7999.9m²     | 9,961.93  | 10,400.25 |
| 8000 - 9999.9m²     | 11,254.74 | 11,749.95 |
| 10000m² - and above | 13,092.50 | 13,668.57 |

#### GIS Maps

##### 1. FULL COLOURED MAP

|                                    |        |        |
|------------------------------------|--------|--------|
| Full coloured Map( with IMAGE) A4  | 35.12  | 36.67  |
| Full coloured Map( with IMAGE) A3  | 49.17  | 51.33  |
| Full coloured Map( with IMAGE) A2  | 112.34 | 117.28 |
| Full coloured Map( with IMAGE) A1  | 168.53 | 175.95 |
| Full Coloured Map ( With image) AO | 210.64 | 219.91 |

##### 2. MAP WITH GREY SCALE

|                        |        |        |
|------------------------|--------|--------|
| Map with Grey Scale A4 | 35.12  | 36.67  |
| Map with Grey Scale A3 | 49.17  | 51.33  |
| Map with Grey Scale A2 | 112.34 | 117.28 |
| Map with Grey Scale A1 | 168.53 | 175.95 |
| Map with Grey Scale AO | 210.64 | 219.91 |

##### 3. LINE MAP

|             |        |        |
|-------------|--------|--------|
| LINE MAP A4 | 14.05  | 14.67  |
| LINE MAP A3 | 28.10  | 29.34  |
| LINE MAP A2 | 63.21  | 65.99  |
| LINE MAP A1 | 91.28  | 95.30  |
| LINE MAP AO | 119.38 | 124.63 |

##### 4.DIGITAL MAP BURNING( CD,USB,EMAIL)

|  |       |       |
|--|-------|-------|
|  | 28.10 | 29.34 |
|--|-------|-------|

##### TOWN PLANNING TARRIFFS

##### TOWNSHIPS

|                                                          |          |          |
|----------------------------------------------------------|----------|----------|
| Establishment of Townships                               | 6,979.73 | 7,286.84 |
| extension of township                                    | 6,979.73 | 7,286.84 |
| Amendment Of cancelation of a general plan of a township | 6,979.73 | 7,286.84 |
| Extension of the validity for an approved township       | 1,376.28 | 1,436.84 |
| amendment Layout plan                                    | 2,327.05 | 2,429.44 |

##### LAND USE SCHEMES

|                                |          |          |
|--------------------------------|----------|----------|
| Adoption Of A Land Use Scheme  | 6,979.73 | 7,286.84 |
| Amendment Of a land use Scheme | 6,979.73 | 7,286.84 |

|                                          |  |  |          |          |
|------------------------------------------|--|--|----------|----------|
| Development Situated Outside Of a Scheme |  |  | 4,732.73 | 4,940.97 |
|------------------------------------------|--|--|----------|----------|

#### USE RIGHTS

|                               |  |  |          |          |
|-------------------------------|--|--|----------|----------|
| Rezoning                      |  |  | 2,808.74 | 2,932.32 |
| Special Consent               |  |  | 2,327.05 | 2,429.44 |
| Issuing Of Zoning Certificate |  |  | 84.27    | 87.98    |

#### RESTRICTIVE CONDITIONS

|                                            |  |  |         |          |
|--------------------------------------------|--|--|---------|----------|
| Removal Of Restrictive Conditions of Title |  |  | 3159.84 | 3,298.87 |
|--------------------------------------------|--|--|---------|----------|

#### ENFORCEMENT OF SCHEMES & BYLAWS

|                |  |  |           |           |
|----------------|--|--|-----------|-----------|
| First Offence  |  |  | 3,799.68  | 3,966.87  |
| Second Offence |  |  | 6,332.79  | 6,611.43  |
| Third Offence  |  |  | 12,665.58 | 13,222.87 |

#### SUBDIVISION AND CONSOLIDATIONS

|                                                         |  |  |          |          |
|---------------------------------------------------------|--|--|----------|----------|
| Subdivision Basic fee                                   |  |  | 1,404.38 | 1,466.17 |
| Subdivision Per Erven In Addition Basic Fee             |  |  | 140.44   | 146.62   |
| Consolidation                                           |  |  | 1,404.38 | 1,466.17 |
| consolidation-5 or more stands in addition to Basic Fee |  |  | 140.44   | 146.62   |

#### RELAXATIONS

|                                  |  |  |        |        |
|----------------------------------|--|--|--------|--------|
| Building Line Relaxation         |  |  | 598.27 | 624.59 |
| Relaxation Of Height Restriction |  |  | 598.27 | 624.59 |
| Municipal Servitude              |  |  | 315.99 | 329.89 |

#### CLOSURE PUBLIC SPACE

|                                             |  |  |          |          |
|---------------------------------------------|--|--|----------|----------|
| Permanent Closure                           |  |  | 2,808.74 | 2,932.32 |
| Temporary Closure -Street (exclude Funeral) |  |  | 421.31   | 439.85   |
| Temporary Closure -Park                     |  |  | 421.31   | 439.85   |

#### Indigent Applications

Dannhauser Municipality invites all households that are resides in the jurisdiction of dannhauser municipality who qualifies for an Indigent support as per Dannhauser Municipality policy to apply for indigent exemption, the closing date is 30 April 2025.

**The municipality will consider applications from the following**

1. Households with gross income > 2x SASSA pension grant or R5000.00 per month
2. Pensioners get 100 % exemption on both rates and Refuse only if you submitted the application form and earning the money equal or less than 2x SASSA pension grant or R5000.00 per month
3. Child headed families also receive 100 % exemption
4. The application forms are available at the municipality (Cashier's Office)

Any enquiries relating to this advertisement may be directed to the Finance Department Revenue Section, at 08 church street  
Dannhauser Office Number 10 main building, or contact the Manager Revenue Mr M.J. Hlongwane during office hours on 034 621 2666 ext 717.

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**Mr M.S. Sithole**

**MUNICIPAL MANAGER**

**ITEM: EXECUTIVE COMMITTEE MEETING: 25/03/2025**

**CONSIDERATION OF THE 2025/2026 DRAFT IDP**

**MUNICIPAL MANAGER'S DEPARTMENT**

**ROUTING: EXECUTIVE COMMITTEE MEETING**

**PURPOSE**

- For Executive Committee to consider the 2025/2026 DRAFT IDP.

**DISCUSSIONS**

For Executive Committee to note the 2025/2026 Draft IDP.

The Council adopted the IDP entire term (2021-2026) which committed to fast-track Basic Service Delivery and make impact on the Local Economic Development (LED) and thus has been reviewed on a regular basis since 2021/2022 and other years to date respectively.

The municipality compiled the IDP in line with the relevant legislation and was in communication with relevant stakeholders.

**LEGAL FRAMEWORK**

- Chapter 5 of the Municipal Systems Act. 32 of 2000, section 23 reads as follows:  
“a municipality must undertake developmental orientation planning so as to ensure that it-
  - a) Strives to achieve the objectives of local government set out in section 152 of the constitution.
  - b) Gives effect to its developmental duties as required by Section 153 of the Constitution.
  - c) Together with other organs of the state contribute to the progression realization of the fundamental rights contained in section 24, 25, 26, 27 and 29 of the constitution of the Republic of South Africa
- Section 24 (1) of the Municipal Systems Act reads as follows” the planning undertaken by a municipality must be with, and complement, the development plans and strategies of other affected municipalities and other organs of the state to give effect to the principles of the principles of cooperative government contained in section 41 of the constitution.

Therefore, the municipality develop or review the 2025/2026 Draft IDP in the spirit of the legislation as a tool for implementing developmental agenda.

**FINANCIAL IMPLICATIONS**

- The 2025/2026 Draft budget has been aligned and incorporated in the draft 2025/2026 Draft IDP Review.

### **INSTITUTIONS OR PERSONS CONSULTED**

- COGTA KZN
- Municipal Departments input on the document

### **CONCLUSION**

- That the EXCO considers and note the 2025/2026 Draft IDP, and comments for the public participation are still pending and further consultation with inter departments is still in progress.

### **ANNEXURES**

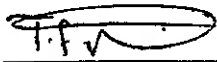
- Draft 2025/2026 IDP review document

### **RECOMMENDATIONS:**

*It is recommended that:*

- a) That the Executive Committee considers the 2025/2026 Draft IDP review document.*

*For Consideration.*

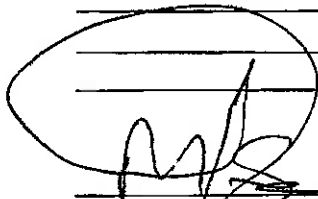


**TF MTHETHWA**  
**ACTING IDP/PMS MANAGER**

**DATE:**

### **SUPPORTED/ NOT SUPPRTED**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**MS SITHOLE**  
**MUNICIPAL MANAGER**

**DATE:**

**DANNHAUSER MUNICIPALITY-KZ254**  
**DEPARTMENT-OFFICE OF THE MUNICIPAL MANAGER**  
**MEMORANDUM**

Ref No. : 2/R  
AUTHOR : MUNICIPAL MANAGER  
TO : COUNCIL  
DATE : 11 MARCH 2024  
SUBJECT : DISCUSSION AND ADOPTION OF THE 2023/2024  
FINAL ANNUAL REPORT

**1. ROUTING**

The matter is directly submitted to the Council as per approved delegations.

**2. PURPOSE**

The item has been directly submitted to Council for discussion and adoption of the 2023/2024 Final Annual Report.

**3. BACKGROUND TO THE MATTER**

**2023/2024 Final Annual Report** was prepared in terms of MFMA, and in compliance with Circular 65.

2023/2024 Final Annual Report was submitted to Mayor by the Accounting Officer as per MFMA stipulated. This then prepares the process for the Final Annual Report be review by Internal Audit and Audit Committee for review and oversight purpose.

**4. LEGAL FRAMEWORK AND COMMENTARY**

**2023/2024 Final Annual Report** was prepared in line with the MFMA, No.56 of 2003, with the Circular 63 guidelines.

With Section 127 Submission tabling of the annual reports,

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- (1) The accounting officer of a municipal entity must, within six months after the end of a financial year, or on such earlier date as may be agreed between the entity and its parent municipality, submit the entity's annual report for that financial year to the municipal manager of the entity's parent municipality.
- (2) The mayor of a municipality must within seven months after the end of a financial year, table in the municipal council the annual report of the municipality and of any municipal entity under the municipality's sole or shared control.
- (3) .....
- (a) .....
- (b) .....
- (4) .....

#### And Section 129, Oversight reports on Annual Reports

- (1) The council of a municipality must consider the annual report of the municipality and of any municipality entity under the municipality's sole or shared control, and or by no latter than two months from the date on which the annual report was tabled in the council in terms of section 127, adopt an oversight report containing the council's comments on the annual report, which must include a statement whether the council-
  - (a) Has approved the annual report with or without reservations.
  - (b) Has rejected the annual report; or
  - (c) Has referred the annual report back to for revision of those components that can be revised.
- (2) The accounting officer must-
  - (a) Attend council and council committees where the annual report is discussed, for the purpose of responding to questions concerning report; and
  - (b) Submit copies of the minutes of those meetings to Auditor General, the relevant provincial treasury and the department responsible for local government in the province.

- (3) The accounting officer must in accordance with section 21A of the Municipal System Act make public an oversight report referred to in subsection (1) within seven days of its adoption.

**5. FINANCIAL IMPLICATIONS**

None

**6. PERSONS OR INSTITUTIONS CONSULTED**

- i) COGTA Municipal Performance Senior Manager.
- ii) Internal Audit
- iii) Audit Committee
- iv) Provincial Treasury

**7. INPUTS FROM FINANCE AND OTHER DEPARTMENTS**

None

**8. CONCLUSION**

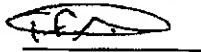
That the **2023/2024 Final Annual Report** as submitted be discussed and adopted.

**9. ANNEXURE**

- i) Copy of the **2023/2024 Final Annual Report**

**10. RECOMMENDATIONS**

- i) That the **2023/2024 Final Annual Report** as submitted by the **Municipal Manager** be discussed and adopted by the Council.
- ii) That the 2023/2024 Final Annual Report be submitted to IA, AC, for review and oversight purposes.



ACTING PMS/IDP MANAGER

\_\_\_\_\_  
DATE

TF MTHETHWA



MUNICIPAL MANAGER

\_\_\_\_\_  
DATE

MS SITHOLE

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