

#### DANNHAUSER LOCAL MUNICIPALITY

**QUOTATION INVITATION FOR RFQ NO: 1082** 

# REQUEST FOR QUOTATION DOCUMENT FOR: SUPPLY AND DELIVERY OF PERSONAL PROTECTIVE EQUIPMENT (PPE) FOR COMMUNITY SERVICES

**CLOSING DATE: 23 May 2024** 

| NAME OF SERVICE PROVIDER |  |
|--------------------------|--|
|                          |  |
| CONTACT PERSON           |  |
|                          |  |
| E-MAIL ADDRESS           |  |
| TELEDITONIE NUMBED       |  |
| TELEPHONE NUMBER         |  |
| EAVAIIMDED               |  |
| FAX NUMBER               |  |
| PHYSICAL ADDRESS         |  |
|                          |  |
| TOTAL BIDDING PRICE      |  |

| Issued By:              | Prepared by:                |
|-------------------------|-----------------------------|
| DANNHAUSER MUNICIPALITY | FINANCE SERVICES DEPARTMENT |
| Private Bag X1011       | DANNHAUSER MUNICIPALITY     |
| Dannhauser              | 8 Church Street             |
| 3080                    | Dannhauser                  |
| Tel: (034) 621 2666     | 3080                        |
| Fax: (034) 621 3114     | Tel: (034) 621 2666         |
|                         | Fax: (034) 621 3114         |

### **DANNHAUSER LOCAL MUNICIPALITY (KZ - 254)**

8 Church Street Private bag X1011 Dannhauser 3080



Telephone: (034) 621 2666 Facsimile: (034) 621 3114

Email:

procurement@dannhauser.gov.za

## SUPPLY CHAIN MANAGEMENT NOTICE OF INVITATION

#### **INVITATION TO QUOTE - RFQ**

| Quotation   | SUPPLY AND DELIVERY OF PERSONAL PROTECTIVE EQUIPMENT   |
|-------------|--|
| Description | (PPE) FOR COMMUNITY SERVICES   |
| Quotation   | RFQ/1082   |
| Number      |  |
| Invitation  | 16/05/2024   |
| Date        |  |
| Closing     | The quotation must be submitted no later than, 23 May 2024 at 12h00pm  |
| Date and    |  |
| time        |  |
| Technical   | Technical enquiries may be directed to Syabonga Khumalo, Manager : Waste   |
| Enquiries   | Management, email: <a href="mailto:siyabongak@dannhauser.gov.za">siyabongak@dannhauser.gov.za</a> or Telephonically on 034 940 |
|             | 0731 ext. 731 or at 08 Church Street, Dannhauser, during working hours, between  |
|             | 07h30 to 16h00 with a lunch interval from 13h00 to 13h30, Monday to Friday.  |
| SCM         | SCM enquiries may be directed to Ms. T Koza, SCM Accountant, email:  |
| Enquiries   | thandekak@dannhauser.gov.za or Telephonically: 034 940 0740 ext. 740 or at 08  |
|             | Church Street, Dannhauser, during working hours, between 07h30 to 16h00 with a   |
|             | lunch interval from 13h00 to 13h30, Monday to Friday.  |
| Where       | Documents will be available for download from the municipal website  |
| quotation   | www.dannhauser.gov.za or can be collected at Dannhauser Municipal Offices (8   |
| can be      | Church Street, Dannhauser, 3080)   |
| collected   |  |
| Where       | Quotations must be submitted in a sealed envelope: clearly marked "Quotation   |
| Quotation   | number & Description" and must be deposited in the tender box situated at the  |
| should be   | security room of Dannhauser Municipal offices, 8 Church Street, Dannhauser, 3080   |
| delivered   |  |

#### **Administrative Requirements**

- Bid submitted must be complete in all respects
- CIPC Registration certificate
- Central Supplier Database Registration

#### **Criteria 1 - Mandatory Requirements**

- Municipal rates and taxes not in arrears for more than 3 months "on the award" bidder to submit municipal rates account not older than 3 months/ Proof of residential address if residing in the non-rate paying area
- Tax Compliance Status "on the award" bidder to submit Tax Pin for verification
- Bidder must not be employed in the service of the state "on the award"
- Bidder must not be listed in the Register for Tender Defaulters and/or listed on Restricted Suppliers "on the award"

Failure to comply with the Mandatory Requirements shall result in the offer being considered non-responsive and shall be rejected

#### <u>Criteria 2 – Preferential Point System (80/20)</u>

| The specific goals allocated points in terms of   | Number of points<br>claimed (80/20<br>system)<br>(To be completed | Number of points<br>claimed (80/20<br>system)<br>(To be completed | Means of verification   |
|---|---|---|---|
| this quotation  | by the municipality)  | by the tenderer)  |   |
| More than 51% owned by black people = 4 Less than 51% owned by black people = 2   | 4   |   | Certified ID copies<br>(Directors) / CSD Report /<br>Shareholders Certificate   |
| More than 51% owned by women = 4<br>Less than 51% owned by women = 2  | 4   |   | Certified ID copies<br>(Directors) / CSD Report<br>/ Shareholders Certificate   |
| More than 51% owned by youth = 4<br>Less than 51% owned by youth = 2  | 4   |   | Certified ID copies<br>(Directors) / CSD Report /<br>Shareholders Certificate   |
| More than 51% owned by disabled people = 4 Less than 51% owned by black people = 2  | 4   |   | Medical Certificate   |
| Enterprise located within: Dannhauser Area = 4 Enterprise located within: Amajuba District = 3 Enterprise located within: Kwa- Zulu Natal = 2 Enterprise located outside: Kwa- Zulu Natal = 1 | 4   |   | CSD / proof of municipal<br>accounts/affidavit/proof of<br>residence signed by ward<br>Councillor (for those<br>residing in rural areas) /<br>lease agreement |
| Total   | 20  |   |   |

- It is mandatory for bidders to complete MBD 6.1 to claim points for specific goals, failure to complete MBD 6.1 shall be interpreted to mean that the points for specific goals are not claimed.
- Bidders must fill in the tender register stating the date and time when they submitted their tender, available at the tender box
- The Municipality reserves the right to withdraw any invitation to tenders and/or to re-advertise or reject any tender or accept a part of it.
- The Municipality reserves the right to appoint a portion or split the service to service providers
- The Municipality does not bind itself to accepting the lowest tender or award a contract to the bidder scoring the highest number of points.

## SUPPLY AND DELIVERY OF PERSONAL PROTECTIVE EQUIPMENT FOR COMMUNITY SERVICES

- 1. Fire Fighters Uniform ( see page 19 20 )
- 2. Waste Unit ( see page 21 22 )
- 3. Traffic Unit ( see page 23 24 )

MBD 1

# PART A INVITATION TO BID

| YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE DANNHAUSER LOCAL MUNICIPALITY |                  |               |           |        |                             |            |                       |
|---|------------------|---------------|-----------|--------|-----------------------------|------------|-----------------------|
| RFQ NUMBER: 1081  | CLOSING DATE     |               | 23 May 20 |        |                             | IG TIME:   | 12h00pm               |
| <u> </u>  | ELIVERY OF PERSO |               |           |        |                             |            |                       |
| THE SUCCESSFUL BIDDER WIL   |                  |               | GN A WF   | RITTE  | N CONTRACT I                | ORM (MBD7  | ).                    |
| BID RESPONSE DOCUMENTS M  |                  |               |           |        |                             |            |                       |
| BOX SITUATED AT THE SECURI  | TY ROOM OF DANNI | HAUSER        |           |        |                             |            |                       |
| MUNICIPAL OFFICES  8 Church Street  |                  |               |           |        |                             |            |                       |
| Dannhauser  |                  |               |           |        |                             |            |                       |
| 3080  |                  |               |           |        |                             |            |                       |
| SUPPLIER INFORMATION  |                  |               |           |        |                             |            |                       |
| NAME OF BIDDER  |                  |               |           |        |                             |            |                       |
| POSTAL ADDRESS  |                  |               |           |        |                             |            |                       |
| STREET ADDRESS  |                  |               |           |        | Ţ.                          |            |                       |
| TELEPHONE NUMBER  | CODE             |               |           |        | NUMBER                      |            |                       |
| CELLPHONE NUMBER  |                  |               |           | ı      |                             |            |                       |
| FACSIMILE NUMBER  | CODE             |               |           |        | NUMBER                      |            |                       |
| E-MAIL ADDRESS  |                  |               |           |        |                             |            |                       |
| VAT REGISTRATION NUMBER   |                  |               |           |        | T T                         |            |                       |
| TAX COMPLIANCE STATUS   | TCS PIN:         |               |           | OR     | CSD No:                     | NI I       |                       |
| ARE YOU THE ACCREDITED  |                  |               |           |        | YOU A FOREIG<br>ED SUPPLIER | iN         |                       |
| REPRESENTATIVE IN SOUTH   | □Yes             | □No           |           |        | THE GOODS                   | □Yes       | □No                   |
| AFRICA FOR THE GOODS  |                  |               |           |        | VICES /WORKS                |            |                       |
| /SERVICES /WORKS<br>OFFERED?  | [IF YES ENCLOSE  | PROOF]        |           | OFFE   | RED?                        | [IF YES    | , ANSWER PART B:3 ]   |
|   |                  |               |           |        |                             |            |                       |
| TOTAL NUMBER OF ITEMS   |                  |               |           |        |                             |            |                       |
| OFFERED   |                  |               |           | TOTA   | AL BID PRICE                | R          |                       |
|   |                  |               |           |        |                             |            |                       |
| SIGNATURE OF BIDDER   |                  |               |           | DATE   | _                           |            |                       |
| CAPACITY UNDER WHICH  |                  |               |           | אאוו   | _                           |            |                       |
| THIS BID IS SIGNED  |                  |               |           |        |                             |            |                       |
| BIDDING PROCEDURE ENQUIRI   | ES MAY BE DIRECT | ED TO:        | TECHN     | IICAL  | INFORMATION                 | MAY BE DIF | RECTED TO:            |
| DEPARTMENT  | SCM              |               | DEPAR     | RTMEN  | NT                          | WASTE MA   | ANAGEMENT             |
| CONTACT PERSON  | Thandeka Koza    |               | CONTA     | ACT P  | ERSON                       | Syabonga   |                       |
| TELEPHONE NUMBER  | 034 621 2666     |               | TELEPI    | HONE   | NUMBER                      | 034 940 0  |                       |
| FACSIMILE NUMBER  | 034 621 3114     |               | FACSIN    | MILE N | NUMBER                      | 034 621 3  | 114                   |
| E-MAIL ADDRESS  | thandekak@dann   | hauser.gov.za | E-MAIL    | . ADDI | RESS                        | siyabong   | gak@dannhauser.gov.za |

# PART B TERMS AND CONDITIONS FOR BIDDING

| 1.                  | BID SUBMISSION:   |  |  |
|---------------------|---|--|--|
| 1.1.                | BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO 1 ACCEPTED FOR CONSIDERATION.  | HE CORRECT ADDRESS. L                                | ATE BIDS WILL NOT BE                           |
| 1.2.                | ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PRO  | VIDED- (NOT TO BE RE-TYP                             | ED) OR ONLINE                                  |
| 1.3.                | THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT PROCUREMENT REGULATIONS, 2022, THE GENERAL CONDITIONS OF CONTRACT.            |  |  |
| 2.                  | TAX COMPLIANCE REQUIREMENTS   |  |  |
| 2.1                 | BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIG   | ATIONS.  |  |
| 2.2                 | BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONA ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PRO                          |  | PIN) ISSUED BY SARS TO                         |
| 2.3                 | APPLICATION FOR THE TAX COMPLIANCE STATUS (TCS) CERT ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO WEBSITE WWW.SARS.GOV.ZA. |  |  |
| 2.4                 | FOREIGN SUPPLIERS MUST COMPLETE THE PRE-AWARD QUE   | STIONNAIRE IN PART B:3.                              |  |
| 2.5                 | BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TO  | SETHER WITH THE BID.                                 |  |
| 2.6                 | IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRA A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                              | ACTORS ARE INVOLVED, EAG                             | CH PARTY MUST SUBMIT                           |
| 2.7                 | WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTER CSD NUMBER MUST BE PROVIDED.   | ED ON THE CENTRAL SUPPL                              | LIER DATABASE (CSD), A                         |
| 3.                  | QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS  |  |  |
| 3.1.                | IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRI  | CA (RSA)?  | ☐ YES ☐ NO                                     |
| 3.2.                | DOES THE ENTITY HAVE A BRANCH IN THE RSA?   |  | ☐ YES ☐ NO                                     |
| 3.3.                | DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN TH  | IE RSA?  | ☐ YES ☐ NO                                     |
| 3.4.                | DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA  | ?  | ☐ YES ☐ NO                                     |
| 3.5.                | IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATIO   | N?   | ☐ YES ☐ NO                                     |
| IF TI<br>STA<br>ABC | HE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A RI<br>TUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE<br>IVE.          | EQUIREMENT TO REGISTER I<br>SERVICE (SARS) AND IF NO | FOR A TAX COMPLIANCE<br>OT REGISTER AS PER 2.3 |
|                     | AILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY R<br>DS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF                      |  |  |
| SIGN                | IATURE OF BIDDER:   |  |  |
| CAP                 | ACITY UNDER WHICH THIS BID IS SIGNED:   |  |  |
| DATE                | <u>-</u>  |  |  |

# PRICING SCHEDULE – FIRM PRICES (PURCHASES)

NOTE:

ONLY FIRM PRICES WILL BE ACCEPTED. NON-FIRM PRICES (INCLUDING PRICES SUBJECT TO RATES OF EXCHANGE VARIATIONS) WILL NOT BE CONSIDERED

IN CASES WHERE DIFFERENT DELIVERY POINTS INFLUENCE THE PRICING, A SEPARATE PRICING SCHEDULE MUST BE SUBMITTED FOR EACH DELIVERY POINT

| Name of Bidder      | RFQ Number1081           |
|---------------------|--------------------------|
| Closing Time12h00pm | Closing Date23 May 2024. |

OFFER TO BE VALID FOR 60 DAYS FROM THE CLOSING DATE OF BID.

#### SUPPLY AND DELIVER PERSONAL PROTECTIVE EQUIPMENT FOR COMMUNITY SERVICES

| DESCRIPTION         | TOTAL (EXCLUDING ALL APPLICABLE TAXES) | TOTAL PRICE<br>(INCLUDING<br>ALL<br>APPLICABLE<br>TAXES) |
|---------------------|--|--|
| FIRE FIGHTER UNIFOM |  |  |
| 2. WASTE UNIT       |  |  |
| 3. TRAFIC UNIT      |  |  |
|                     |  |  |
|                     |  |  |
| Total before VAT    |  |  |
| VAT                 |  |  |
| Total after VAT     |  |  |

| Requir<br>- | red by:<br>At:                                       | Dannhauser Municipality<br>8 Church Street, Dannhauser, 3080 |
|-------------|--|--|
| -           | Country of Origin                                    |  |
| -           | Does the offer comply with the specification *YES/NO | (s)?   |
| -           | If not to specification, indicate deviation(s)       |  |
| -           | Period required for delivery                         | *Delivery: Firm/Not firm                                     |

Note: All delivery costs must be included in the bid price, for delivery at the prescribed destination.

<sup>\*\* &</sup>quot;all applicable taxes" includes value- added tax, pay as you earn, income tax, unemployment insurance fund contributions and skills development levies.

#### **DECLARATION OF INTEREST**

- 1. No bid will be accepted from persons in the service of the state<sup>1</sup>.
- 2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority.
- In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.

| 3.1 | Full Name of bidder or his or her representative:  |
|-----|--|
| 3.2 | Identity Number:   |
| 3.3 | Position occupied in the Company (director, trustee, hareholder²):   |
| 3.4 | Company Registration Number:   |
| 3.5 | Tax Reference Number:  |
| 3.6 | VAT Registration Number:   |
| 3.7 | The names of all directors / trustees / shareholders members, their individual identity numbers and state employee numbers must be indicated in paragraph 4 below. |
| 3.8 | Are you presently in the service of the state? YES / NO  |
|     | 3.8.1Ifyes, furnish particulars  |
|     |  |

<sup>1</sup>MSCM Regulations: "in the service of the state" means to be –

. . . . .

- (a) a member of -
  - (i) any municipal council;
  - (ii) any provincial legislature; or
  - (iii) the national Assembly or the national Council of provinces;
  - (b) a member of the board of directors of any municipal entity;
- (c) an official of any municipality or municipal entity;
- (d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);
- (e) a member of the accounting authority of any national or provincial public entity; or
- (f) an employee of Parliament or a provincial legislature.

<sup>&</sup>lt;sup>2</sup> Shareholder" means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.

| 3.9  | Have you been in the service of the state for the past twelve months?YES / NO   |
|------|---|
|      | 3.9.1lfyes, furnish particulars   |
| 3.10 | Do you have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid?  |
|      | 3.10.1lfyes, furnish particulars.   |
| 3.11 | Are you, aware of any relationship (family, friend, other) between any other bidder and any persons in the service of the state who may be involved with the evaluation and or adjudication of this bid? <b>YES / NO</b>                    |
|      | 3.11.1lfyes, furnish particulars  |
|      |   |
| 3.12 | Are any of the company's directors, trustees, managers, Principle shareholders or stakeholders in service of the state? YES / NO  |
|      | 3.12.1 If yes, furnish particulars.   |
| 3.13 | Are any spouse, child or parent of the company's directors trustees, managers, principle shareholders or stakeholders in service of the state? <b>YES / NO</b>  |
|      | 3.13.1lfyes, furnish particulars.   |
|      |   |
| 3.14 | Do you or any of the directors, trustees, managers, principle shareholders, or stakeholders of this company have any interest in any other related companies or business whether or not they are bidding for this contract. <b>YES / NO</b> |
|      | 3.14.1 If yes, furnish particulars:   |
|      |   |
|      |   |

| Full Name               | Identity Number | State Employ<br>Number |
|-------------------------|-----------------|------------------------|
|                         |                 |                        |
|                         |                 |                        |
|                         |                 |                        |
|                         |                 |                        |
|                         |                 |                        |
|                         |                 |                        |
|                         |                 |                        |
|                         |                 |                        |
|                         |                 |                        |
| Signature               | Date            |                        |
| Capacity Name of Bidder | Bidders Name    |                        |
|                         |                 |                        |

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022

#### 1. GENERAL CONDITIONS

- 1.1 The following preference point systems is applicable to this invitations to quotation:
  - the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and

#### 1.2 To be completed by the Dannhauser Municipality

The applicable preference point system for this tender is the 80/20 preference point system.

- a) The 80/20 preference point system will be applicable in this quotation. The lowest/ highest acceptable quotation will be used to determine the accurate system once tenders are received.
- 1.3 Points for this quotation (even in the case of a tender for income-generating contracts) shall be awarded for:
  - (a) Price; and
  - (b) Specific Goals.

#### 1.4 To be completed by the organ of state:

The maximum points for this tender are allocated as follows:

|   | POINTS |
|---|--------|
| PRICE                                     | 80     |
| SPECIFIC GOALS                            | 20     |
| Total points for Price and SPECIFIC GOALS | 100    |

- 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.
- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

#### 2. DEFINITIONS

- (a) "tender" means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) "price" means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) "rand value" means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) "tender for income-generating contracts" means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) "the Act" means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

#### 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

#### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 PREFERENCE POINT SYSTEMS

A maximum of 80 points is allocated for price on the following basis:

80/20

$$Ps = 80 \left(1 - \frac{Pt - Pmin}{Pmin}\right)$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

# 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 points is allocated for price on the following basis:

80/20

$$Ps = 80 \left( 1 + \frac{Pt - P max}{P max} \right)$$

#### Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmax = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
  - (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,

then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

Table 1: Specific goals for the tender and points claimed are indicated per the table below.

(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.

Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)

| The specific goals allocated points in terms of   | Number of points<br>claimed (80/20<br>system)<br>(To be completed | Number of points<br>claimed (80/20<br>system)<br>(To be completed | Means of verification   |
|---|---|---|---|
| this quotation  | by the municipality)  | by the tenderer)  |   |
| More than 51% owned by black people = 4<br>Less than 51% owned by black people = 2  | 4   |   | Certified ID copies<br>(Directors) / CSD Report /<br>Shareholders Certificate   |
| More than 51% owned by women = 4<br>Less than 51% owned by women = 2  | 4   |   | Certified ID copies<br>(Directors) / CSD Report<br>/ Shareholders Certificate   |
| More than 51% owned by youth = 4<br>Less than 51% owned by youth = 2  | 4   |   | Certified ID copies<br>(Directors) / CSD Report /<br>Shareholders Certificate   |
| More than 51% owned by disabled people = 4<br>Less than 51% owned by black people = 2   | 4   |   | Medical Certificate   |
| Enterprise located within: Dannhauser Area = 4 Enterprise located within: Amajuba District = 3 Enterprise located within: Kwa- Zulu Natal = 2 Enterprise located outside: Kwa- Zulu Natal = 1 | 4   |   | CSD / proof of municipal<br>accounts/affidavit/proof of<br>residence signed by ward<br>Councillor (for those<br>residing in rural areas) /<br>lease agreement |
| Total   | 20  |   |   |

#### **DECLARATION WITH REGARD TO COMPANY/FIRM**

| 4.3. | Name of company/firm   |
|------|--|
| 4.4. | Company registration number:   |
| 4.5. | TYPE OF COMPANY/ FIRM  |
|      | <ul> <li>□ Partnership/Joint Venture / Consortium</li> <li>□ One-person business/sole propriety</li> <li>□ Close corporation</li> <li>□ Public Company</li> <li>□ Personal Liability Company</li> <li>□ (Pty) Limited</li> <li>□ Non-Profit Company</li> <li>□ State Owned Company</li> <li>[TICK APPLICABLE BOX]</li> </ul> |

- 4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:
  - i) The information furnished is true and correct;
  - ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
  - iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary

proof to the satisfaction of the organ of state that the claims are correct;

- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the audi alteram partem (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary.

|                         | SIGNATURE(S) OF TENDERER(S) |
|-------------------------|-----------------------------|
| SURNAME AND NAME: DATE: |                             |
| ADDRESS:                |                             |
|                         |                             |
|                         |                             |
|                         |                             |
|                         |                             |

# DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES

- 1 This Municipal Bidding Document must form part of all bids invited.
- 2 It serves as a declaration to be used by municipalities and municipal entities in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse of the supply chain management system.
- The bid of any bidder may be rejected if that bidder, or any of its directors have:
  - a. abused the municipality's / municipal entity's supply chain management system or committed any improper conduct in relation to such system;
  - b. been convicted for fraud or corruption during the past five years;
  - c. willfully neglected, reneged on or failed to comply with any government, municipal or other public sector contract during the past five years; or
  - d. been listed in the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004).
- 4 In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.

| Item  | Question  | Yes | No   |
|-------|---|-----|------|
| 4.1   | Is the bidder or any of its directors listed on the National Treasury's database as a company or person prohibited from doing business with the public sector? (Companies or persons who are listed on this database were informed in writing of this restriction by the National Treasury after the <i>audi alteram partem</i> rule was applied).  | Yes | No   |
| 4.1.1 | If so, furnish particulars:   |     |      |
| 4.2   | Is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004)?  (To access this Register enter the National Treasury's website, <a href="www.treasury.gov.za">www.treasury.gov.za</a> , click on the icon "Register for Tender Defaulters" or submit your written request for a hard copy of the Register to facsimile number (012) 3265445). | Yes | No 🗌 |
| 4.2.1 | If so, furnish particulars:   |     |      |

|                            | Was the bidder or any of its directors convicted by a court of law (including a court of law outside the Republic of South Africa) for fraud or corruption during the past five years?   | Yes    | No  |
|----------------------------|--|--------|-----|
| 4.3.1                      | If so, furnish particulars:  |        |     |
| Item                       | Question   | Yes    | No  |
| 4.4                        | Does the bidder or any of its directors owe any municipal rates and taxes or municipal charges to the municipality / municipal entity, or to any other municipality / municipal entity, that is in arrears for more than three months? | Yes    | No  |
| 4.4.1                      | If so, furnish particulars:  |        |     |
| 4.5                        | Was any contract between the bidder and the municipality / municipal entity or any other organ of state terminated during the past five years on account of failure to perform on or comply with the contract?                         | Yes    | No  |
| 4.7.1                      | If so, furnish particulars:  |        | I   |
|                            |  |        |     |
|                            | CERTIFICATION  |        |     |
|                            |  |        |     |
| CER                        | HE UNDERSIGNED (FULL NAME)TIFY THAT THE INFORMATION FURNISHED ON THIS LARATION FORM TRUE AND CORRECT.  | •••••• | ••• |
| CER<br>DEC                 | HE UNDERSIGNED (FULL NAME)TIFY THAT THE INFORMATION FURNISHED ON THIS  |        |     |
| CER<br>DEC                 | HE UNDERSIGNED (FULL NAME) TIFY THAT THE INFORMATION FURNISHED ON THIS LARATION FORM TRUE AND CORRECT. CEPT THAT, IN ADDITION TO CANCELLATION OF A CONTRA  |        |     |
| CER<br>DEC<br>I AC<br>BE T | HE UNDERSIGNED (FULL NAME) TIFY THAT THE INFORMATION FURNISHED ON THIS LARATION FORM TRUE AND CORRECT. CEPT THAT, IN ADDITION TO CANCELLATION OF A CONTRA  | BE FA  |     |

MBD9

#### CERTIFICATE OF INDEPENDENT BID DETERMINATION

- 1 This Municipal Bidding Document (MBD) must form part of all bids<sup>1</sup> invited.
- Section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, prohibits an agreement between, or concerted practice by, firms, or a decision by an association of firms, if it is between parties in a horizontal relationship and if it involves collusive bidding (or bid rigging).<sup>2</sup> Collusive bidding is a *pe* se prohibition meaning that it cannot be justified under any grounds.
- Municipal Supply Regulation 38 (1) prescribes that a supply chain management policy must provide measures for the combating of abuse of the supply chain management system, and must enable the accounting officer, among others, to:
  - a. take all reasonable steps to prevent such abuse;
  - b. reject the bid of any bidder if that bidder or any of its directors has abused the supply chain management system of the municipality or municipal entity or has committed any improper conduct in relation to such system; and
  - c. cancel a contract awarded to a person if the person committed any corrupt or fraudulent act during the bidding process or the execution of the contract.
  - This MBD serves as a certificate of declaration that would be used by institutions to ensure that, when bids are considered, reasonable steps are taken to prevent any form of bid-rigging.
  - In order to give effect to the above, the attached Certificate of Bid Determination (MBD 9) must be completed and submitted with the bid:

<sup>&</sup>lt;sup>1</sup> Includes price quotations, advertised competitive bids, limited bids and proposals.

<sup>&</sup>lt;sup>2</sup> Bid rigging (or collusive bidding) occurs when businesses, that would otherwise be expected to compete, secretly conspire to raise prices or lower the quality of goods and / or services for purchasers who wish to acquire goods and / or services through a bidding process. Bid rigging is, therefore, an agreement between competitors not to compete.

#### CERTIFICATE OF INDEPENDENT BID DETERMINATION

| i, the undersigned, in submitting the accompanying bid:  |
|--|
| (Bid Number and Description)   |
| in response to the invitation for the bid made by:   |
| (Dannhauser Local Municipality)  |
| do hereby make the following statements that I certify to be true and complete in every respect: |
| I certify, on behalf of:that:  |

- (Name of Bidder)
- 2. I understand that the accompanying bid will be disqualified if this Certificate is found not to be

1. I have read and I understand the contents of this Certificate;

behalf of the bidder:

- true and complete in every respect;

  3. I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on
- 4. Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
- 5. For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who:
  - (a) has been requested to submit a bid in response to this bid invitation;
  - (b) could potentially submit a bid in response to this bid invitation, based on their qualifications, abilities or experience; and
  - (c) provides the same goods and services as the bidder and/or is in the same line of business as the bidder
- 6. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However communication between partners in a joint venture or consortium<sup>3</sup> will not be construed as collusive bidding.
- 7. In particular, without limiting the generality of paragraphs 6 above, there has been no consultation, communication, agreement or arrangement with any competitor regarding:

- (a) prices;
- (b) geographical area where product or service will be rendered (market allocation)
- (c) methods, factors or formulas used to calculate prices;
- (d) the intention or decision to submit or not to submit, a bid;
- (e) the submission of a bid which does not meet the specifications and conditions of the bid; or
- (f) bidding with the intention not to win the bid.
- 8. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 9. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 10. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

| Signature | Date           |
|-----------|----------------|
|           |                |
|           |                |
| Position  | Name of Bidder |

<sup>&</sup>lt;sup>3</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.



# DANNHAUSER LOCAL MUNICIPALITY FIRE FIGHTER UNIFORM SPECIFICATION

#### **STRUCTURAL UNIFORM**

Helmet x8

Hood x8

Googles x8

Bunker jacket x8

Bunker trouser x8

Boots x8

Gloves x 8

Socks x16

#### **STATION UNIFORM**

Trouser x16

T - shirt x16

Jackets x8

Boots x 8

Jumpsuit x8

#### **TOOLS**

Fire axe x1

First aid kit x2

Bolt cutter x1

Hand and helmet torch x4

Torch x2

| UNIFORM SIZES |         |             |        |         |      |         |       |        |
|---------------|---------|-------------|--------|---------|------|---------|-------|--------|
| ITEMS         | NQOBILE | SAMKELISIWE | MSHAZI | DLAMINI | ALEX | BHOYANA | NZORI | MCHUNU |
| Bunker        | large   | M/L         | XXL    | L       | М    | M       | M     | М      |
| jacket        |         |             |        |         |      |         |       |        |
| Bunker        | 40      | 36          | 44     | 38      | 36   | 32      | 38    | 34     |
| trouser       |         |             |        |         |      |         |       |        |
| Boots         | 6       | 5           | 12     | 7       | 8    | 8       | 7     | 9      |

### **STATION**

| UNIFORM SIZES |         |             |        |         |      |         |       |        |
|---------------|---------|-------------|--------|---------|------|---------|-------|--------|
| ITEMS         | NQOBILE | SAMKELISIWE | MSHAZI | DLAMINI | ALEX | BHOYANA | NZORI | MCHUNU |
| T - shirt     | L       | M           | XXL    | L       | М    | M       | M     | M      |
| Trouser       | 40      | 36          | 44     | 36      | 36   | 32      | 38    | 34     |
| Boots         | 6       | 5           | 12     | 7       | 8    | 8       | 7     | 9      |
| Jackets       | L       | M/L         | XXL    | L       | M    | М       | М     | M      |

#### **WASTE UNITE**

#### PROTECTIVE CLOTHING FOR PERMANENT EMPLOYEES

|     | INITIALS AND S | SURNAME | OVERALL SIZE      | SHOE SIZE | T-SHIRTS | HAT SIZE | JACKET |
|-----|----------------|---------|-------------------|-----------|----------|----------|--------|
| 1.  | BA MCHUNU      | X2      | M                 | 9         | M        | M        | M      |
| 2.  | C. SULIMAN     | X2      | M                 | 6         | M        | M        | M      |
| 3.  | MA MLABA       | X2      | XL                | 9         | XL       | L        | XL     |
| 4.  | BE GWIJA       | X2      | M                 | 8         | M        | М        | М      |
| 5.  | DR NZUZA       | X2      | XXXL              | 12        | XXXL     | М        | XXXL   |
| 6.  | AM MAZIBUKO    | X2      | М                 | 9         | M        | М        | М      |
| 7.  | S SIGALANE     | X2      | М                 | 9         | M        | М        | М      |
| 8.  | SP KUNENE      | X2      | XL- DRESS AND TOP | 4         | L        | M        | XXL    |
| 9.  | TD ZULU        | X2      | L-DRESS AND TOP   | 5         | L        | M        | M      |
| 10. | . BJ NXUMALO   | X2      | L                 | 11        | L        | M        | L      |
| 11. | . H VILAKAZI   | X2      | M                 | 7         | M        | M        | M      |
| 12. | . A BUTHELEZI  | X2      | M                 | 8         | L        | M        | M      |
| 13. | . MA NGUBENI   | X2      | M                 | 7         | M        | M        | M      |
| 14. | . SN DHLAMINI  | X2      | L                 | 7         | L        | M        | L      |
| 15. | GE DLAMINI     | X2      | L                 | 9         | L        | M        | L      |
| 16. | . MJ KHUZWAYO  | X2      | M                 | 8         | M        | M        | M      |
| 17. | . N BUTHELEZI  | X2      | L                 | 9         | XL       | M        | L      |

| EPWP/CASUAL EMPLOYEES |              |             |                    |          |        |  |  |  |  |
|-----------------------|--------------|-------------|--------------------|----------|--------|--|--|--|--|
|                       | OVERALL SIZE | SHOE SIZE   | T-SHIRTS           | HAT SIZE | JACKET |  |  |  |  |
| 1. X15                | 28           | X8 size 5   | X20 SMALL          |          |        |  |  |  |  |
| 2. X15                | 30           | X10 SIZE 6  | X20 LARGE          |          |        |  |  |  |  |
| 3. X15                | 32           | X10 SIZE 7  | X20 EXTRA<br>LARGE |          |        |  |  |  |  |
| 4. X15                | 34           | X10 SIZE 8  | X20 DOUBLE X-L     |          |        |  |  |  |  |
| 5. X15                | 36           | X10 SIZE 9  | X20 TRIPLE X-L     |          |        |  |  |  |  |
| 6. X15                | 38           | X10 SIZE 10 |                    |          |        |  |  |  |  |
| 7. X15                | 40           | X5 SIZE 11  |                    |          |        |  |  |  |  |
| 8. X15                | 42           | X5 SIZE 12  |                    |          |        |  |  |  |  |
| 9. X15                | 48           |             |                    |          |        |  |  |  |  |
| 10. X15               | 52           |             |                    |          |        |  |  |  |  |

### **TRAFFIC UNIT**

### **ZC NGUBANE UNIFORM**

| DESCRIPTION               | QUANTITY | SIZE | COLOR          |
|---------------------------|----------|------|----------------|
|                           |          |      |                |
| FORMAL SHORT SLEEV SHIRT  | 3        | L    |                |
| COMBAT SHIRT SHORT SLEEVE | 3        | L    |                |
| COMBAT SHIRT LONG SLEEVE  | 3        | L    |                |
| COMBAT TROUSERS           | 5        | 38   |                |
| JERSEY                    | 1        | L    |                |
| JACKET                    | 1        | L    |                |
| PULLOVER                  | 1        | L    |                |
| CAPS                      | 3        |      |                |
| BOOTS COMBAT              | 3        | 8    |                |
| FORMAL SHOES              | 1        | 8    |                |
| COMBAT BELT               | 2        | L    | BLACK          |
| REFLECTOR JACKET          | 2        | XL   |                |
| RAINCOAT                  | 2        | XL   |                |
| SOCKS FORMAL              | 3        |      |                |
| GOLF - SHIRTS             | 4        | XL   | NAVY AND BLACK |
| HOLSTER                   | 1        |      |                |

### VB MHLONGO UNIFORM

| DESCRIPTION         | QUANTITY | SIZE | COLOR          |
|---------------------|----------|------|----------------|
|                     |          |      |                |
| SHORT SLEEVE SHIRTS | 5        | XL   |                |
| COMBAT SHIRTS       | 2        | XL   |                |
| COMBAT TROUSER      | 5        | 38   |                |
| JERSEY              | 1        | XL   |                |
| JACKET              | 1        | XL   |                |
| FORMAL SOCKS        | 4        |      |                |
| COMBAT SOCKS        | 4        |      |                |
| COMBAT BELT         | 1        |      |                |
| CAPS COMBAT         | 3        |      |                |
| RAINCOAT            | 1        | XL   |                |
| PULLOVER            | 1        | XL   |                |
| REFLECTOR JACKET    | 1        | XL   |                |
| SHIRT SHORT SLEEVE  | 5        | XL   |                |
| COMBAT BOOTS        | 3        | 9    |                |
| FORMAL SHOES        | 1        | 9    |                |
| FORMAL TROUSER      | 2        | 38   |                |
| GOLF T-SHIRTS       | 2        | XL   | NAVY AND BLACK |
| HOLSTER             | 2        |      |                |

### **S LANGA UNIFORM**

| DESCRIPTION               | QUANTITY | SIZE | COLOR          |
|---------------------------|----------|------|----------------|
|                           |          |      |                |
| FORMAL SHORT SLEEVE SHIRT | 5        | M    |                |
| COMBAT SHIRT LONG SLEEVE  | 2        | M    |                |
| FORMAL TROUSER            | 5        | 34   |                |
| FORMAL SHIRT              | 5        | M    |                |
| COMBAT TROUSER            | 1        | 34   |                |
| COMBAT BOOTS              | 1        | 7    |                |
| COMBAT BELT               | 1        | M    | BLACK          |
| FORMAL BELT               | 1        | M    | BROWN          |
| PULL – OVER               | 1        | M    |                |
| JERSEY                    | 2        | M    |                |
| JACKET                    | 1        | M    |                |
| BEANIE HAT                | 2        |      |                |
| COMBAT CAP                | 2        |      |                |
| BOOTS BHOVE               | 3        | 7    |                |
| FORMAL SHOES              | 1        | 7    |                |
| COMBAT SOCKS              | 5        |      |                |
| RAINCOAT                  | 1        | M    |                |
| SOCKS STEPOUT             | 7        |      |                |
| GOLF T-SHIRTS             | 4        | M    | NAVY AND BLACK |
| HOLSTER                   | 2        |      |                |

### **NT NENE UNIFORM**

| DESCRIPTION               | QUANTITY       | SIZE | COLOR          |
|---------------------------|----------------|------|----------------|
|                           |                |      |                |
| FORMAL SHORT SLEEVE SHIRT | 1              | M    |                |
| PULL OVER                 | 1              | M    |                |
| COMBAT SHIRT LONG SLEEVE  | 3              | M    |                |
| COMBAT SHIRT SHORT SLEEVE | 3              | M    |                |
| COMBAT BELT               | 1              | M    | BLACK          |
| BENIN HAT                 | 1              |      |                |
| COMBAT TROUSER            | 5              | 36   |                |
| RAINCOAT                  | 1              | M    |                |
| JERSEY                    | 1              | M    |                |
| JACKET                    | 1              | M    |                |
| CAP                       | 1              |      |                |
| BOOTS BHOVA               | 1              | 4    |                |
| FORMAL SHOES              | 1              | 5    |                |
| SOCKS STEPOUT             | 5              |      |                |
| STEPOUT TROUSER           | 1              | 36   |                |
| GOLF T-SHIRT              | 2 BLK & 3 NAVY | M    | BLACK AND NAVY |
| HOLSTER                   | 1              |      |                |
| REFLECTOR                 | 1              | L    |                |